

**STRATEGIC LEVEL PRAYER**  
**JOURNAL- JUNE 2024**

**THE PLATFORM OF COVENANT—**  
**IMPACTING CITIES AND NATIONS**



**CAN ONE MAN/WOMAN PERSUADE**  
**GOD?-YES**

# **CONTENTS**

## **How to access a particular item of interest.**

Content and Acknowledgements	<b>2</b>
A Guide to understanding of the Strategic Level Prayer Journal	<b>3</b>
A WORD FROM I. D. LAWON	<b>4-9</b>
Daily Transformational Prayer	<b>10</b>
Information on Fullstature Missions International Missionary Work	<b>11-13</b>
Just Released: The State of the Great Commission Report	<b>14-19</b>
Prophetic Biblical Prayers for the Nations	<b>20</b>
Adopt a Missionary	<b>20-25</b>
Daily Devotional	<b>21-31</b>
Evangelism Comic Content-Jack Chick.	<b>33-44</b>
The Generosity Test	<b>45</b>

# **AKNOWLEDGMENTS**

1. Al Houghton.
2. Late Rev. Mrs C.O. Lawon
3. I.D. LAWON.
4. <https://www.moongiant.com/moonphases/june/2024/>
5. <https://www.fullstature.net/adopt-a-missionary>.
6. <https://www.chick.com/products/tract?stk=80&ue=d>
7. [https://www.istockphoto.com/search/search-by-asset?affiliateredirect=true&assetid=1035816724&assettype=image&utm\\_campaign=adp\\_photos\\_sponsored&utm\\_content=https%3A%2F%2Funsplash.com%2Fphotos%2Fgrey-wooden-cross-on-mountain-CytHrRFp2wU&utm\\_medium=affiliate&utm\\_source=unsplash&utm\\_term=church%3A%3A%3A-Accessed](https://www.istockphoto.com/search/search-by-asset?affiliateredirect=true&assetid=1035816724&assettype=image&utm_campaign=adp_photos_sponsored&utm_content=https%3A%2F%2Funsplash.com%2Fphotos%2Fgrey-wooden-cross-on-mountain-CytHrRFp2wU&utm_medium=affiliate&utm_source=unsplash&utm_term=church%3A%3A%3A-Accessed) 23/05/2024

## **SHAPE YOUR DAY, MONTH AND CONSEQUENTLY YOUR YEARS**



May the Lord grant you understanding of this prayer journal as you pray, consequent upon which there will be changes in your life or your prayer group or Family, Church, Nation, and Continent. What is presented are not Jewish Dates or the Jewish calendar but what the LORD instituted which we all see manifested in the movement of the Moon every month. The enemy has always manipulated these bodies for which believers are just becoming aware. This season is also a special edition of revelation which brings a new breath of fresh air without adding to the word of God but confirms it and makes our faith stronger.

### **You may wish to pray in two ways:-**

1. You can pray using the whole journal to pray into the womb of time according to the authority level granted to you by your appointment in the Lord. Expect the prophetic germination [as you saturate the ground and the womb of time with God's ordination] to happen. In any case ensure your seed remains in the ground as investment for the coming year. Determine, and command what this month should deliver to you and what it should not and must Not.
2. You can also use this daily for your prayers AND DEVOTION to prevail at the gate of each day, especially on critical days of intense warfare in the heavens. Remember that the day starts from 6pm for the next 24 hours. If you are in Britain for instance the time will be early hours of the next day in Hong Kong @ your 6pm.
3. This document may seem lengthy, but it shows the effort that was generated in prayer. You can keep it and save it for use in a good way.

Pray that your prophetic faculties will be on the rise and be enlarged and sharp...visions; dreams; interpreting symbols; applying parables; riddles; revelation and predictions; accurate delivery of words of wisdom and words of knowledge; intercessions; interaction with heaven etc.. Divine decrees to cause the future and many other such faculties.

Ignorance of what every month holds for you, your family, community, nation, the church and the continent at large has caused many to perish, miss out or not fully access what God has in store for them.

Understanding the heavens and what they signify every month is another very key aspect as we enter this new level of our assignments among the nations. While the kingdom of darkness has used astrology, prognostications, and all manner of demonic methods to control the

activities on earth using the heavens, the church continues in ignorance. They have even employed materialism to blind believers in Jesus Christ, whereas *all things are yours*

We thank God for the many people whom He is raising in different parts of the world to understand what the heavens hold for us every month. As you seek deeper understanding, the Holy Spirit will guide you into greater revelations. Amen.

# **BREAKING BLOODLINE POVERTY** **AND ENABLING THE FUTURE.**

(WE MUST NOT WAIT FOR GOVERNMENTS FOREVER)

*“For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.” “For he shall deliver the needy when he crieth; the poor also, and [him] that hath no helper. He shall spare the poor and needy and shall save the souls of the needy. He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight” (Psalm 109:31; 72:12-14)*

## **Introduction**

It has become critical that we turn the tide and understand the current situation around us. God has promised to open our eye practically and he is doing so from the above scriptures. God stands at the right hand of the poor. The poor in spirit are those that come to the gospel. We have a specific strategy of outreach and be able to document it.

Our approach in the mission’s field has been long-term to “*bring a future and hope*”-Jere 29:11. We do not desire that people would live with poverty forever. We desire to move people forward in faith and meet both real and perceived needs. ***Our case is not a case where we want to bring intervention or mitigation and alleviation to the condition. We want to bring wholeness with hope and a future.*** Intervention may bring poverty back while mitigation and alleviation may bring dependency, ingratitude, and a feeling of entitlement among those who benefit. *This has been the experience of field workers. Sometimes recipients develop an attitude to “wait till the next help comes”.*

Bloodline poverty is the worst form of poverty. It is an oppressor when it runs through the family line. Children in such families learn to live off handouts from their already poor parents and adjust their expectations and ways of life to survive living with poverty. Young men and women adopt strange coping mechanisms in such a context. A young man in a poor neighbourhood justifies substance abuse with the explanation that it stops him from feeling hungry. We must also remember to break spiritual altars of poverty built in families . Those deities must be confronted and defeated.

## **Marks of generational poverty include the following: -**

1. Children born into homes or families where they inherit no assets from their parents. Instead, they inherit liabilities. They take up responsibilities for their parents who had no savings no retirement benefits and no social welfare packages. They are laden with

the care of their siblings, in some cases, nephews and nieces. This narrative passes on from one generation to another. Often, this becomes systemic or cultural where parents, once they have male children, boast of having given birth to those who will take over their responsibilities. It is worse when there are persons with disabilities in the family.

2. Children are born into homes or families with no role model of a successful person.
3. Children are born into families where parents have not modelled rejection of and freedom from dependency.
4. Children are born into homes or families that have adjusted and adapted their ways of life to live with poverty.
5. Subcultures that are non-competitive, with no structures for recognitions or rewards like those who live downtown.
6. A culture that practices gender inequality like the exclusion of the girl child from education and development, and in some cases, these are ruled out on matters of inheritance.
7. In some cultures families are ranked and the class you fall into in that society, determines the opportunities you have access to depending on the family you happened to be born into.

We may have well formed strategic house churches, and have prayed warfare prayers, and are helping families. What we have not done is to deal with bloodline poverty on a sustainable way. Such a strategy aims at reaching the spirit, soul, and body. The focus should be on families and communities and not just persons. The poor we will always have with us, implying that poverty as a state in life may not cease for everyone on this side of existence but those we serve (in Jesus Christ) must have hope that they can rise out of living with poverty and that their children will have better lives. Psalm 72 described the then immediate reign of David but was prophetic of the reign of Jesus and how he will deal with matters of justice for the poor and oppressed.

### ***Defend the oppressed among the people.***

Society is very oppressive to the vulnerable who have no voice, no muscles (no means of production) , and no bargaining power. They are unnoticed and are invisible in our society. We must notice them and help bring them and their issues to people, to governments, the authorities and especially Christians and other church groups in their neighbourhoods. We must stir people's hearts to understand them and relate with them in righteousness and justice. We must reach out to them in their neighbourhoods, in the open slum markets and roadsides, in the construction sites, sand and stone quarries, where they eke out a hard living (Psalm 12:5, The Message, Proverbs 13:23, NIV84). ***He will deliver the children of the poor.*** Our focus on bringing help to the vulnerable in society must be generational. We must think of their children and their children's children. This is the nature of the work of God, His love and compassion. It is always generational. The Abrahamic covenant was generational. We must help them in ways that open doors for escape from poverty for their children.

For that to happen, our help to poor families must go beyond interventions as need requires or arises. We should aim to help the parents earn a decent income and to ***model fruitful*** work for their children. This gives them respect before their children and gives their children confidence and security. We can help them acquire new skills or start income-generating businesses.

### **A Foundation with Holistic Growth and Development.**

The children need a good start, a foundation with holistic growth and development that will transform them and make them agents of transformation for their families and subculture,

people groups, and the larger society. We are engaging in *the education of the children, by providing fees, education materials as well as extra reading and writing classes*. We plan to help the children to *acquire IT skills*. We help the children *embrace the fear of God, love for people, patriotism, heroism, character, and excellence*. Plans include training them *in life skills, success skills, and creativity* as we go. **“... crush the oppressor”** We can defeat generational poverty and lay a foundation for a future. We can develop workable plans for this to happen. We discard superstitions, blaming, shaming the poor, and bind the powers of poverty. We engage generational poverty with grace and truth, to overcome it. ***Such freedom does not come by wishing and prayer alone but by untying the yoke of bondage, freeing people from ignorance through the impartation of knowledge, unlearning former ways of living and learning new ways of living, and inspiring hope for the future (2 Pet.1:3 – 11)***. We can raise a new generation who will not be like their fathers, Psa.78:1 – 8. We can change the narrative (Isa. 29:17-21). We can obliterate the shame of generational poverty from families and give the gospel a sharp cutting edge among the poor. Isa.29:22–24. There are practical ways we have used but we have to document them and make it better for records, accountability, patterns and enable us repeat success. There are ways we can do these...

### 1. ***Primary and High School education assistance***

The need for basic education in the life of every child cannot be over-emphasized. It equips the child with the ability to read, write, think, and solve basic problems. We already have children of staff or members of the congregation who have benefitted from the ministry of our churches. We have to be open to pursue part-time, online, continuing education for those who have entry-point low-income jobs. Such could be used to help them prepare to sit the High School examinations, Matriculation Examinations, or obtain a post-High School Diploma or Certificate.

### 2. ***Vocational/Skill Acquisition Support.***

#### **Trainings or Skills we can support: -**

- i. Computer/IT skill training for slum kids who finish High School to help them find jobs
- ii. Training for retail shop assistants, shop salespeople
- iii. Training for restaurant workers and other public food processing workers.
- iv. Confectionery, Baking, Cooking and Soap making
- v. Domestic Work – Home/house Care, Nanny work
- vi. Textiles and fashion design
- vii. Interior decoration and Landscaping
- viii. Smartphones and computers hardware repair
- ix. Electricity generators maintenance.
- x. Automobile maintenance
- xi. Metal work – fabrication, welding, forging
- xii. Woodworks

### 3. ***Income-Generation and Small-scale businesses***

Each suggestion or idea that comes for consideration will be evaluated on its merits. It must be viable, profitable, and competitive with a growing market. E.g

- i. Food Vending
- ii. POS business
- iii. Commercial Tricycles
- iv. Retailing varieties of stuff, including raw food, drinks, women’s make-up.

**Context.** The context must be sated with spiritual growth, Basic discipleship, character development and training in stewardship. Where this cannot happen within the training environment, we will seek to provide a parallel program to cover these.

**Your Efforts So Far.** Are there efforts we have made in the past that can stand out as example to bring a coherent approach for the future? Let bring a list of the different people we have been serving and what we have been doing with them in our church and discipleship efforts in our neighbourhood.

**I. Fullstature College of the Bible and Missions**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

**II. High School and Primary education assistance for (Year-----)**

**a. Completed High School**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**b. High School Students**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**c. Primary School**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

- 7.
- 8.
- 9.
- 10.
- 11.

**d. Vocational/Skill Acquisition**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

**e. Income Generation Business Start-ups:-**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
8. A small eatery
9. Cooking gas refill point
10. Food vending and hair plaiting
11. Food and condiments sales (A *condiment* is a preparation that is added to food, typically after cooking, to impart a specific flavor, to enhance the flavor, or to complement the dish-**barbecue sauce, compound butter, sauce, soy sauce, Marmite and sour cream** are examples. Many condiments, such as mustard, Turmeric, Garlic, Ginger, Cinnamon, Pepper and Onion, chicken, flavours, Tomato ketchup, or such that available in single-serving packets, commonly when supplied with take-out or fast-food meals.
- 12.

**f. Families We Have Assisted with Rents and Upkeep**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.



- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
15. SOME MAY REPRESENT - Families
- 16.
- 17.
- 18.

**EXAMPLE OF SETTING UP A BUDGET FOR SUCH OUTREACHES- (for 2024)**

<b>Items</b>	<b>Amount =N</b>	<b>\$ or £</b>
High School Fees and Supplies		
Primary School Fees and Supplies		
Assistance for----- Student Missionaries/Pastors		
Skill Acquisition Training		
Income Generation Businesses		
Critical Needs Support for Families		
Eg...23% Administration Charges		
10% Local Running Service Charges		
<b>Total</b>		

**The above can be used and indeed improve in several ways.**

- 1. We can use this budget as a faith project for vigorous prayers.**
- 2. We use these budgets to launch a vigorous fund-raising campaign to serve people.**
- 3. We design a format for other areas of work in the church or missions' field in the same way.**
- 4. The administrative charges are taken out of any amount we receive through the office before it is applied.**
- 5. It may be helpful to ask donors to work that into what they want to give towards supporting a particular project.**
- 6. The local running service include-transportation, bank charges, and government taxes on transactions (eg vat) and other local service charges.**
- 7. Develop a sample copy for the coming Business workshop/Women empowerment for your church on collective community or family bases.**

8. Remember that our context is training and empowerment. We can do prayer war over concrete plans and these attempts will, by God's grace to lead out from a bloodline of poverty.

I.D. Lawon,  
23/05/2024

**Do this every day. Learn the protocol of presenting yourself. Allow God to do these things in your life. He will transform you more and more into the image of Jesus**

**Die to self-----live unto God's resurrection life**

- self-centredness, selfishness
- Self-importance, self-promotion, self-control
- Self-respect, self-esteem, self-worth, self-image
- Self-reliance, self-sufficiency, self-belief, self-expression
- Self-denial, self-righteousness, self-help, self-improvement
- Self-gratification, self-indulgence
- Me, myself and I have got to die .
- Remove all layers of self-righteousness.
- Remove all the masks that I hide behind
- Remove all my defensive behaviour patterns.
- Remove all my coping mechanisms.
- Remove all my mindsets and strongholds that I have built to defend my false beliefs and values.
- Remove all patterns of thinking, philosophies, ideals, lies and values not of your kingdom
- Remove all layers of doubt and unbelief
- Remove all my emotional layers of rejection, insecurity, fear, dependence,
- Remove all layers of guilt and shame
- Remove all layers of anger, resentment, bitterness and unforgiveness
- Remove all layers of control, independence, stubbornness and rebellion, pride and self-sufficiency.
- Give me revelation of my true identity as a son of God
- Renew my mind to the mind of Christ
- Meet all my unmet needs in yourself
- Heal all my unhealed hurts
- Restore my soul
- I receive your unconditional love, acceptance, affirmation, approval
- I stand transparent, naked and unafraid before you
- I hear you say, "I see you and I love you"

- I receive your value, esteem and worth
- I receive your strength, patience, perseverance, courage, boldness, humility and confidence
- I step back into this realm to walk in the ways of your kingdom
- Manifest your glory through me on earth as it is in heaven



## ***Fullstature Missions International***

**Reaching 40 fresh Tribes around the World**

**has its underpinnings. Support our missionaries!**

**Thank you for Praying for  
and Giving to the work.**

We want to thank you for responding to our appeal. As we begin a new year please include us in your budget. Your giving in the past did make a the difference by being the difference. We are grateful.

*God continues to move powerfully through the events fields, and it is truly amazing to see lives transformed by Him. He has answered the cry of many who echoed the words of Psalm 71:2, 'In your righteousness deliver me and rescue me; incline your ear to me and save me!' by bringing His rescue and life where it was so desperately needed. We want to thank the Lord for sending students to be trained for ministry around the world. He has used many of our leaders to raise student from many places. We have students The Gambia, Benin Republic, Ogun, Oyo, Cross River, Rivers, Niger State etc. These are resident students and while others live off campus.*

We thank the Lord for hitherto He has helped us through you. Thank you.

**We trust you will continue to help us as the Lord gives you a hundred-fold return on whatever you lay your hands on. The following addresses are still relevant**

- 1. Going to our website (<https://www.fullstature.net/>) On our home page, go to the right top corner and click on "Charity Choice" then enter the Name "*Fullstature Missions international*" and follow through.**  
<https://www.charitychoice.co.uk/fullstature-missions-international-12727>
- 2. Or <https://www.fullstature.net/donate-usa> . You donate by PayPal or Pay Simple.**
- 3. You can also send Donations and credit in Nigeria in favour of "*Fullstature Missions international*"**  
**Bank: Zenith Bank Plc.**  
**Branch: Bodija, Ibadan, Nigeria**  
**Account No. 1011822382**  
**You can do a bank transfer to this account from anywhere in the world. Thank you.**  
**Or please call +234 802 333 9638 send an inquiry to [fmi@fullstature.net](mailto:fmi@fullstature.net)**

## **PLEASE *Continue to* PRAY FOR US!**

*Fullstature Missions International is an agency of God for world Evangelization committed to extending God's kingdom through missionary training and sending, engaging God's people in purpose through activating the prophetic; equipping the believers in Christ through the full stature message; establishing believers in Christ through fellowship and community and evangelizing the lost through the power of the Holy Spirit. From the first Fullstature missionary's journey to Riverine Areas of Ijaw, Apoi, Ikale, Ilaje and Zarma tribes in 1994 and Ghana in 1995 to now more than 40 tribes in several countries in a cross-cultural setting, the Lord has engaged us to bring the joy of Christ to every corner of the earth.*

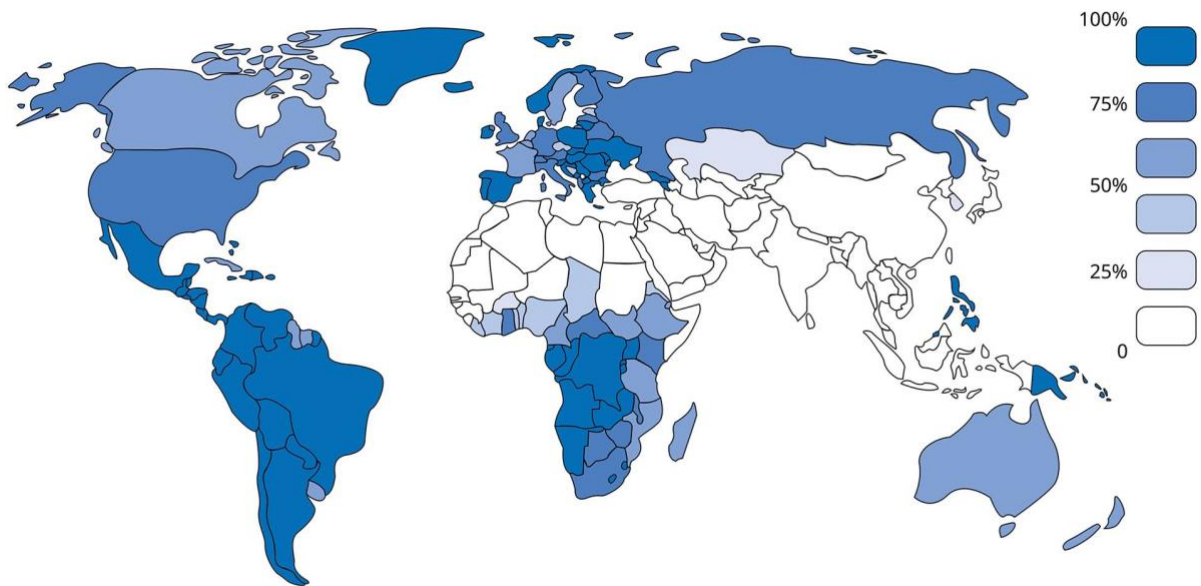
The current programs run by the FMI in the mission fields range from: -

1. Missionary Mobilization-Conducting Annually Advancing World Missions Conferences.
2. Missionary Training- Founded and running the Fullstature College of the Bible and Missions, now patterning with the University of Ibadan - that means more funding!

3. Missionary Sending-Sending missionaries to the tribes on fresh grounds and villages and planting churches among these tribes and with family and travel costs. We serve in several countries.
  4. Church Planting Initiatives - Strategic planting in Gateway points
  5. Education Missions - Building primary and Secondary Schools amidst the poor.
  6. Founding and Running an orphanage
  7. Literature publications-Books, Devotional, Strategic level Prayer Journal, Joining Hands to Pray
  8. Tertiary Institutions Student's Work as Students Missions Organization
  9. Community development-provision of boreholes, school fees assistance to extremely poor children, clinics, advocacy
  10. Rescue of vulnerable children
  11. Media outreach on Weekly Radio (105.5 FM) and literature.
  12. Raising leadership standards for biblical and theological education.
  13. Education of the children of missionaries
  14. Medical Missions
  15. Administration and leadership training.
- A. Pray that GOD will teach your hands to war and your fingers to do battle so you can break the steel bows of the witches, wizards, sorcerers, necromancers, diviners, monthly prognosticators, astrologers, traffickers of familiar spirits and the queen of heaven (Ps 18:34; Ps 144:1)
- B. For any army to win a war, they will ensure their air-force is in place. Whether it is simple Calvary in ancient times, or soldiers positioned on the city walls, or on high hills or elevated places, these have the best view of the battle. For you to overcome the enemy in this spring season, ensure that the heavens are in agreement with you. Speak to the heavens over the month and ask them to declare the glory of Jehovah. Command the sun, moon, stars and every heavenly being to do Jehovah's bidding, and to do that which they were created for - to give Him pleasure (Ps 19:1-2, Rev 4:11)
- C. Galatians 3.13-14 Jesus PAID IT ALL for every single territory and every single individual more than 2000 years ago before they were nations and before they even sinned or did anything good or bad. Appropriate the finished work of the Cross of Calvary over each territory and its people wherever they may be. Their deliverance was already sorted out. Proclaim this truth over the lies of the enemy
- D. These people groups have the opportunity to enter into the blessing of redemption. Salvation is their blood-bought right. The enemy has deceived the Ecclesia into a position of weakness and hopelessness. Pray that the church will arise triumphant in this season and recognize her powerful and authoritative role to steer the nation into the path of redemptive purpose at the place of prayer.
- E. Pray against idolatrous festivals that fall in February. These festivals of men have become cause for untold damage to relationships and a greater sense of loneliness for others. It is a season where in nations like Namibia, they record the highest number of suicides. When people feel abandoned or rejected because they have not been remembered with "gifts", there is a sense of guilt when relatives, friends or colleagues cannot afford to spend lavishly or give "time off" to employees during these festivals. Marriages have experienced breakdown because at Christmas or Easter certain expectations were not met in terms of time spent with loved ones, gifts and holidays given to significant others, illicit affairs exposed, sickness even death from overindulgence and reckless abandon in morals and general behavior. Yet funny enough, you never hear of such damage to relationships because of the 7 real Feasts of Jehovah. Ask Jehovah

to deliver you and kingdom citizens at large from the traps of the enemy wrapped up in these various celebrations.

- F. Pray for strong Christian families.
- G. Pray for our ministry partners for financial provision.
- H. Pray for Christian spouses for our children and for our children to extend the kingdom.
- I. Pray that the leaders of the nations would have a Damascus experience.
- J. Pray for our children who are disappointed with the Body of Christ and sees it as hypocritical. that they will build a personal relationship with Jesus.
- K. Pray for the financial resources that we need to advance the work of the Kingdom in the nations.



**Source: World Christian Database, Accessed May 2023; \*Graph reports Christian affiliation, or membership, not belief, practice, or theological beliefs.**



## % of Global Christianity

### Ranking of Countries











#### Growth and Decline

**Over the past century, Christianity witnessed its most marked growth in Sub-Saharan Africa and its most marked decline in the Middle East, North Africa, and Western Europe.**

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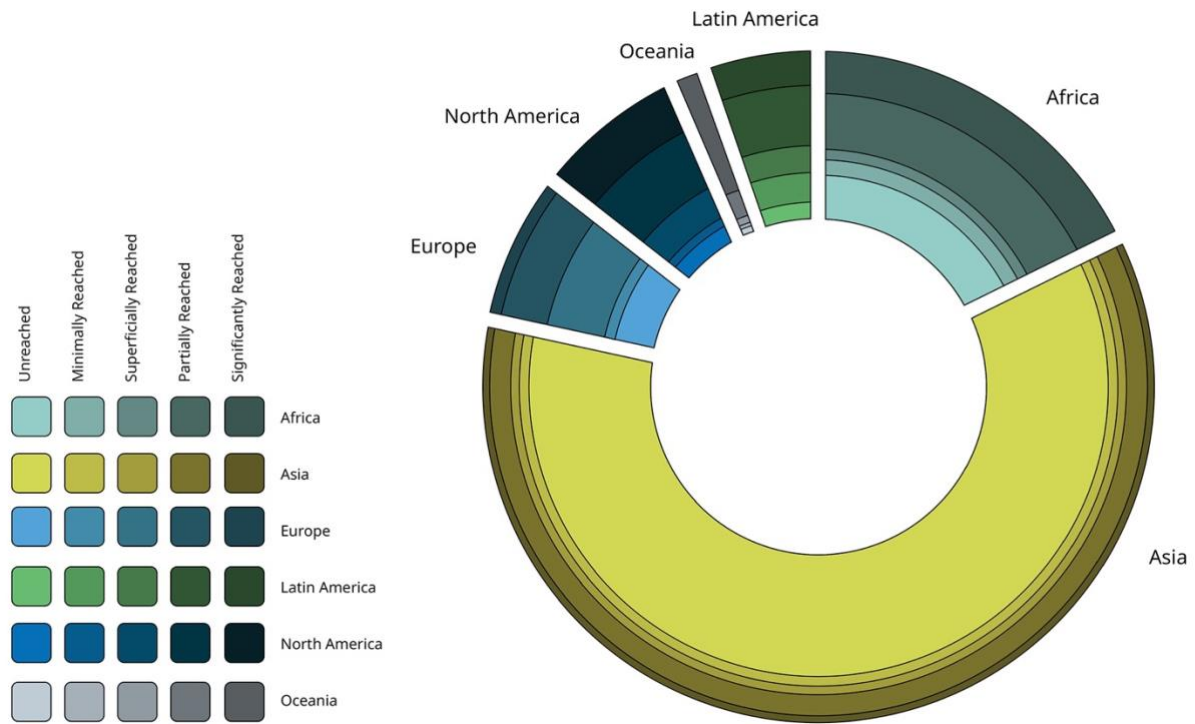
## Lowest % Christian

### Countries with Lowest % Christian

234		Afghanistan		0.02
233		Somalia		0.03
232		Yemen		0.06
231		Morocco		0.09
230		Western Sahara		0.15
229		Tunisia		0.20
228		Turkey		0.21
227		Mauritania		0.23
226		Niger		0.26
225		Maldives		0.29

**Source: World Christian Database, Accessed May 2023**





## *Unreached People by Region- Source: The Joshua Project, 2023*

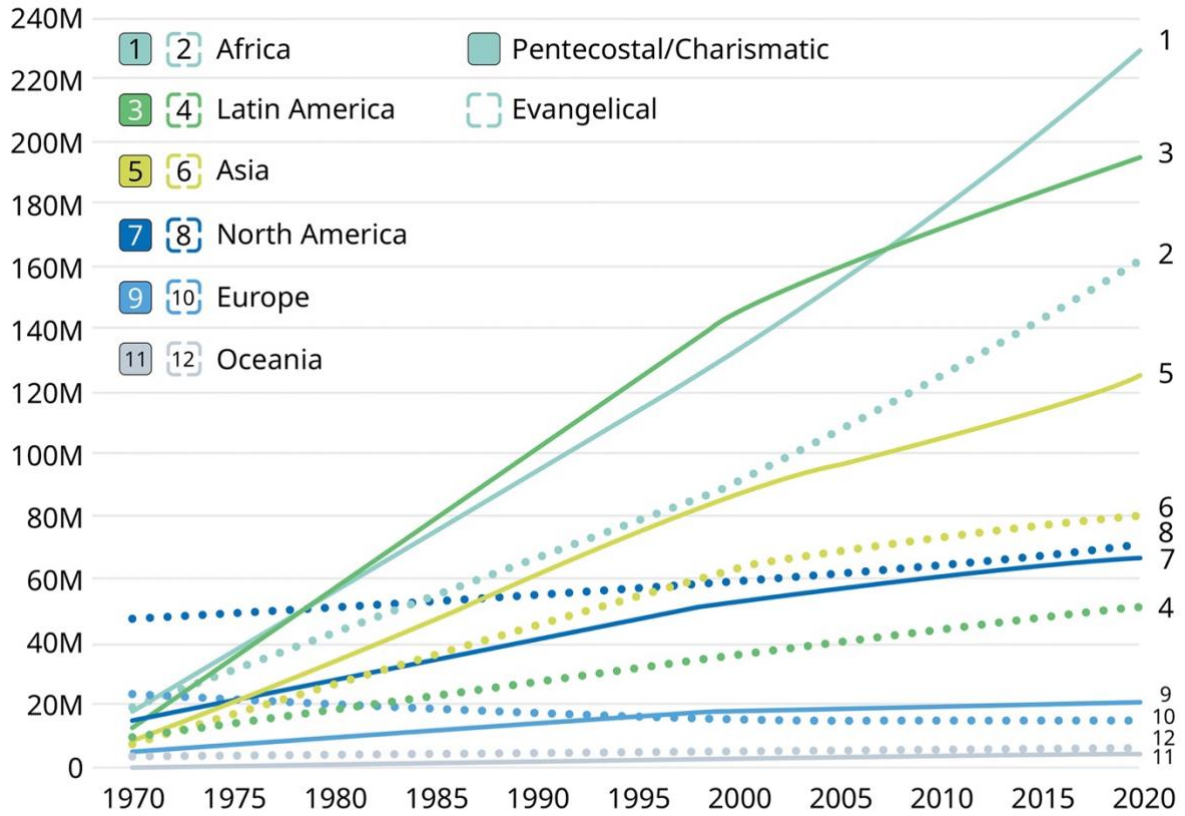
### *Definition*

**Unreached people groups are those who lack an indigenous church capable of evangelizing their own people. People groups are distinct social groups where shared language and cultural practices create communal belonging.**

### *Missionary Challenge*

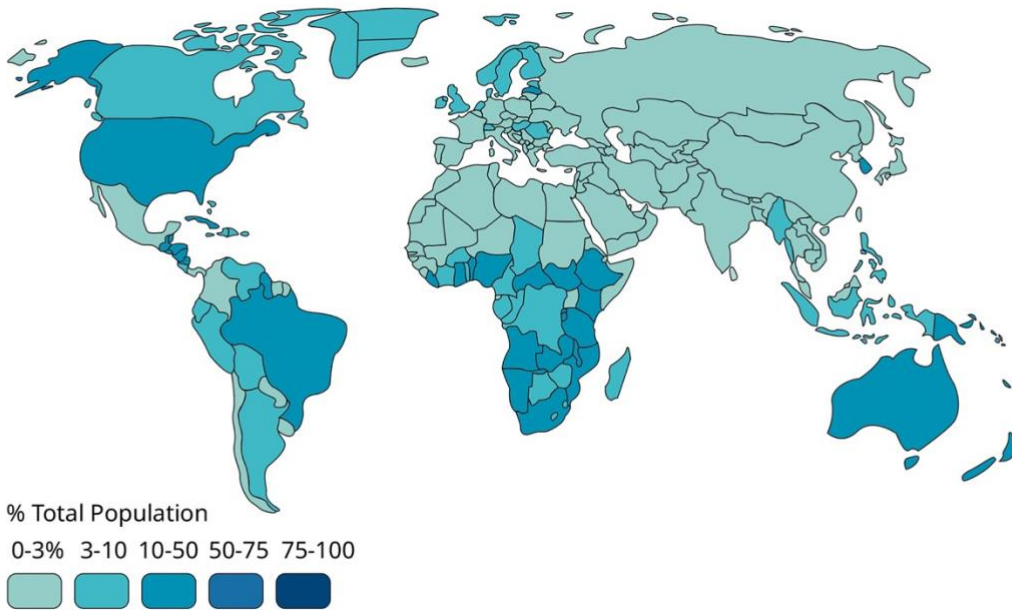
**The countries that have received the greatest amount of Western missionary attention over two centuries contain the greatest number of unreached and unreached people groups: China and India (which once included Pakistan and Bangladesh).**

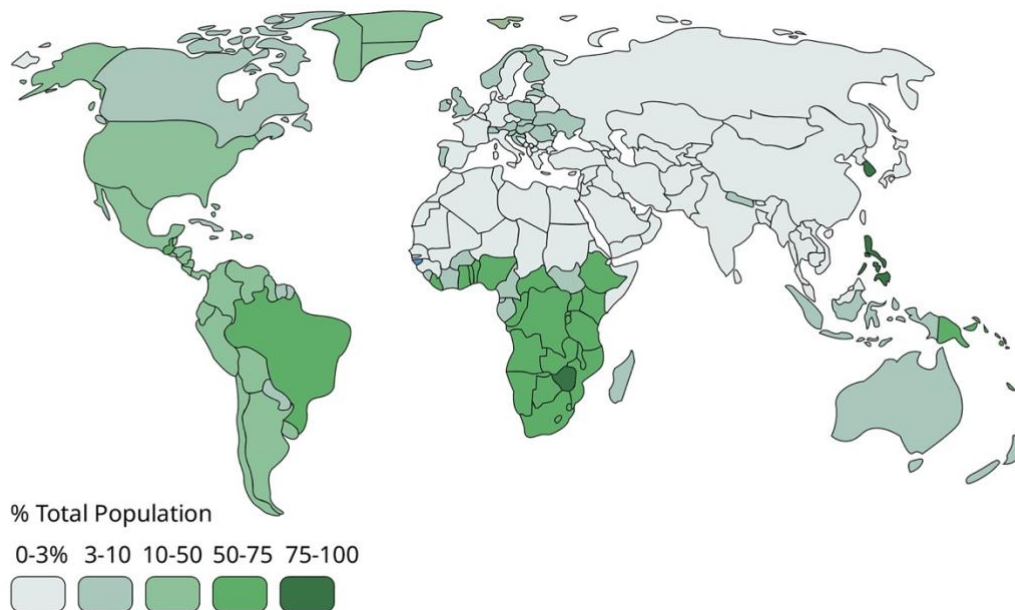
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**Rise of Evangelicals and Pentecostals- Source: World Christian Encyclopaedia pgs. 25-26, 2020; M = Millions**

**Global Evangelicals- Source: World Christian Encyclopedia, pg. 25, 2020**





### **PROPHETIC PRAYER FOR THE MONTH OF JUNE 2024**

*David and others prophesied often in the Psalms about the whole earth experiencing salvation. These were prophecies about the kingdom. David, who was a king, prophesied often about the greater kingdom of his Seed, Christ, the Messiah. Some of those prophecies in the Book of Psalms are shown below:*

- *“You are My Son ... I will give You the nations for Your inheritance” (Ps. 2:7–8).*
- *“All the families of the nations shall worship before You” (Ps. 22:27).*
- *“The earth is the LORD’S” (Ps. 24:1).*
- *“According to Your name, O God, so is Your praise to the ends of the earth” (Ps. 48:10).*
- *“You who are the confidence of all the ends of the earth” (Ps. 65:5).*
- *“All nations whom You have made shall come and worship before you, O Lord” (Ps. 86:10).*
- *“The nations shall fear the name of the LORD, and all the kings of the earth Your glory” (Ps. 102:15).*
- *“Be exalted, O God, above the heavens, and Your glory above all the earth” (Ps. 108:5).*

*The vision of the prophets was always global. The kingdom would not be limited to Israel but would encompass all nations. The scribes and teachers understood this but did not*

*understand how it would be accomplished. It would come through the death of the Messiah, the descent of the Holy Spirit and the preaching of the gospel.*

*When reading these scriptures there should be no doubt of the plan and purpose of God. This purpose comes through the church, the new-creation people, who will become a global phenomenon. The church could not be limited to Jerusalem. The Book of Acts is the story of the church and kingdom breaking out of the framework of the old covenant and breaking forth throughout the whole earth.*

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## **Adopt-A-Missionary- A Missions' Strategy**

<https://www.fullstature.net/adopt-a-missionary>

*...a strategy for loving the missionary family as well as the people groups, they serve*

Adopt-A-Missionary is a mission strategy that has gained momentum in missions over the years. What makes this strategy different is its focus. Historically, churches have focused on countries, and mission agencies have focused their attention on people groups. Adopt-A-Missionary focuses *on missionary families, or what we can call message bearers.*

For 5 years, my wife (of blessed memory) and I served as missionary representatives to the Kenyan peoples of East Africa. We divided the nation of Kenya into 6. Working with the missionary on ground we had a plan to evangelise the nation. We raised teams of two by two from Nigeria and planted 6 churches throughout the country. In the last 29 years + the FMI missionary teams have been helped by God to open the gospel among 40 unreached people groups. Our FMC churches faithfully prayed and the missionaries that we served with, and the church has supported them financially.

In 1990 for example, we were relocated to Kano with two major tribes- the Kanawas and Magusawas. We were led of the Lord to pay more attention *to tribal missions in 1993, where the gospel has never been heard while maintaining a church base.* Thankfully, our churches have continued to pray for and support the mission's effort with this strategic ministry.

### **ADOPT-A-Missionary Defined**

What then does it mean to Adopt-A-missionary? It means committing yourself as an individual, fellowship group, local congregation, denomination, or mission agency to pray for and commit resources to win souls, establish believers, administrate the work within a specific people group through a missionary family or families. This commitment is continued until the believers in that people group can reach the rest of their people without outside (cross-cultural) assistance.

*We are agents of God praying, giving, and serving to see an adopted family reach out to bring sinners into God's family. This is the true meaning of Adopting a missionary family. One day this will be accomplished, and every tribe, tongue, people, and nation will give glory to God around His throne (Rev. 5:9).*

### **Adopt a Missionary Family**

Fullstature Missions International is committed to the work of missions and has developed a ministry to bring into focus the Great Commission (Matt 28:19-20) set forth by Christ and to support missionary families need. We ask that your family prayerfully consider adopting a missionary family to be a blessing and to be blessed. After you have made an adoption, we encourage you can send your missionary family an email to share about your family and to ask them to share with you. The FMI becomes a bridge to help people you may never know or meet. You can reach out to the missionary during Holidays, birthdays, or anniversaries or just at any time. Commit to lift your missionary up in prayer. (Phil 6)

It is also our desire to support more missionaries through our ministry budget than we currently can do. The missionaries we support currently are under-supported. In other words, the support we grant is not adequate. In most cases, we are nearly able (with Naira) to provide what will keep body and soul together leaving projects in the field undone. This is where you pause and do something.

It is our goal to ensure that every Missionary, supported through, (what we call) the General Fund which includes the “Faith Promise Offering” (FPO), are missionaries we, as a ministry want to support.

The money these Missionaries receive is totally dependent on what is given by the individual or families who have adopted them.

**Example:** Missionary “Felix” may have two families in First Baptist Church which chose to adopt him. They do so for a combined support of \$200 per month, one for \$75 per month and one for \$125 per month. Should the family who chose to support Missionary “Felix” for \$125 per month be unable to do so for any reason, Missionary “Felix” would only receive \$75 for that month. There will be a “shortfall” and the family who was unable to give what they had purposed to give would not be contacted and asked, “Where is your contribution”.

If you have a desire to support a Missionary, please feel free to fill out a “Adopt-A-Missionary Request Form” and return it to our ministry office.

### **Build a Relationship**

Develop a relationship with your adopted missionary family. Learn about their ministry and their ups and downs so that you know when to Praise God with them and when to lift them up in prayer. Being a missionary can have some very hard times and there is great comfort when a missionary knows that God is always there and that there are people supporting them at every step.

### **Faith Promise**

In addition to your commitment to get to know and pray for your adopted missionary, you may consider supporting your missionary financially. Among some of the greatest difficulties that missionaries face is having their financial needs met. Missionaries typically spend a significant amount of time raising monies to support their ministries which in turn reduces the amount of time out in the field.

Would you prayerfully consider financially committing to a missionary? If you agree please fill out the form below and send separately.

Thank you.



## **Missionary Adoption Promise Form**

**Fullstature Missions International Conference Centre for the Nations, 4 Parliament Highway, Secretariat**

### **Donor Information (please print or type)**

Click this link to complete online- <https://www.fullstature.net/adopt-a-missionary>

Name \_\_\_\_\_

Billing address \_\_\_\_\_  
\_\_\_\_\_

City, \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

WhatsApp| \_\_\_\_\_ . Email \_\_\_\_\_

Type Donor  individual  church group  church  other:  
\_\_\_\_\_

Promise Information: I want to  donate to General Fund  Adopt a Missionary I (we) promise by faith a total of \$ \_\_\_\_\_ to be paid:  one time  monthly

quarterly  yearly for a length of:  three years  four years  five years.

This gift will start \_\_\_\_\_ (date) and end \_\_\_\_\_ (date), with an option to continue. I (we) plan to make this contribution in the form of:  cash  check  credit card  other.

If you have already been given a missionary name list here:

\_\_\_\_\_ Please contact me by

phone  email if my missionary leaves the field

I am also interested in:  
\_\_\_\_\_



**Account Number: - 1011822382**

**Please send SMS or WhatsApp to +234-802 333 9638 or email: fmi@fullstature.net to notify us of your donation. *The Lord blesses us. Amen.***

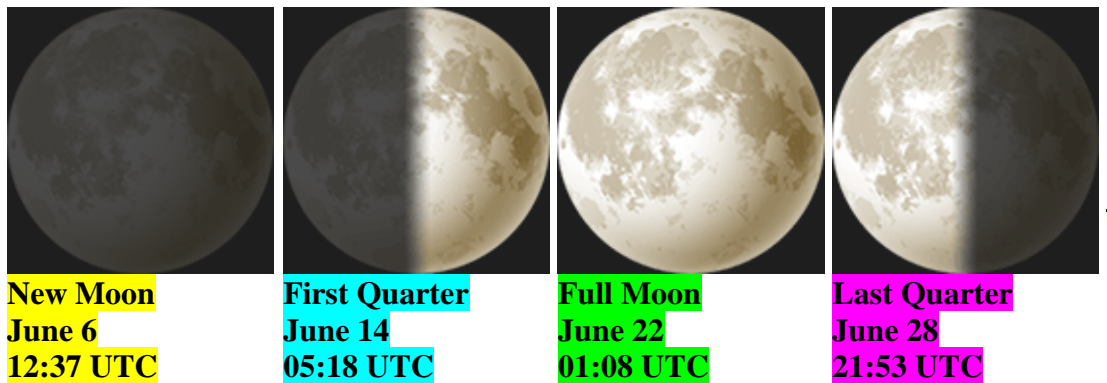
## **WERE YOU BORN THIS MONTH? DECLARE THE DAY BLESSED**

Even if this is not your month of birth, pray into the day of your birth on a weekly basis (that is the weekday on which you were born). Take time at regular basis to be praying for yourself and prophesying over your own life. Speak into the foundations of your life and prophesy good things.

- Thank Him for your specific day of birth. Declare that day blessed.
- Thank Him that He ordained that you will be made manifest on earth on a specific day in that month at a specific hour and minute.
- Thank Him that He has a purpose for your life, and it will be fulfilled.
- Ask Jehovah to forgive you where you have for one reason or another, ignored or rejected to recognize your day of birth.
- Thank Jehovah for the day of your conception. (Psa 139:13)
- Thank Jehovah that when He thought of you, he already thought of your entire life. Thank Him that He did not leave anything to chance. (Isa 49:1)
- Thank Him that he knew exactly what your redemptive purpose was going to be. (Psa 139:16)
- Pray that He will reveal the original you more and more as you enter another year of your life. (Psa 139:13-15)
- Pray that He will restore the heavenly label, and the heavenly name He gave you before you were conceived. (Jer 1:5).
- Speak into the foundations of your life and prophesy good things.
- Prophecy that you will live and not die prematurely in any area of your life. Your family will live, the work of your hand will live and grow from strength to strength, Deut 33:6, Psa 27:13, 118:17.
- Prophecy and proclaim the blessing of Levi upon your life as a priest unto Jehovah (2 Pet 2:9, Deut 33:8-11)
- Prophecy and proclaim the blessing of Benjamin upon your life, Deut 33:12.
- Prophecy the blessing of the wisdom of Issachar in every area of life. Wisdom to establish the work of your hands, your family, as you grow a year older, 1 Chron 12:32, Deut 33:18b-19, Prov 24:3-4.
- Prophecy the blessing of Dan concerning your role as a leader. Prophecy over your inheritance that Jehovah will indeed ensure you leave an inheritance for your descendants, Deut 33:20-21, Psa 16:5-6.
- Prophecy the blessing of Joseph. Speak to the earth and declare that the earth will bring forth its best for you in this new year. Prophecy to the heavens to declare the glory of Jehovah over your life every day of this new year, Deut 33:13-17, Lev 26:4-5, Hos 2:21-22, Psalm 19:1-2, Isa 55:12.
- Prophecy that you will grow in your spirit man into a matured son so you can receive your inheritance. Wherever you go in this new year, creation will experience release from frustration, Rom 8:19-20, Gal 4:1-2.
- Praise Jehovah that your birthday marks the entry into another season of Jubilee. Thank Jehovah that immediately you were born, you cried out prophetically blowing your own jubilee



cornet, and prophetically rejoiced in yourself. Ask Him to give you joy no matter your circumstance, to rejoice on this day.



## **PERSONAL PRIESTHOOD.**

**SATURDAY, JUNE 1, 2024**

**Scripture: Exodus 19:5-8**

The priesthood stands on a platform of covenant. I pray that your eye of understanding will open so that you understand that the priesthood stands on the platform of covenant. All the benefits of the priesthood can be fully realized when we recognize the reason it stands on a platform of covenant. The covenantal platform extended to make the priesthood possible was not man's idea. This concept originated with God. Giving man a covenant was God's idea. God deemed covenant necessary so we might function in the priesthood.

What does that mean for us who may attempt to function in the office of a priest without fully understanding the power of covenant? Our priestly function CAN be diminished proportionally to the degree we do not fully appreciate the magnitude of what covenant affords. What then can a priest do from a platform of covenant? Does covenant provide the confidence to stand before the Lord boldly?

**SUNDAY, JUNE 2, 2024**

**Scripture: Genesis 15:1-8**

In Genesis 15:1-8 Abram and God are having a discussion. The Lord initiates this dialogue with Abram via the form of a vision saying, "Do not be afraid, Abram. I am your shield, your exceedingly great reward." Abram responds to God's initiative by commenting on his current childless state and the fact that the promise of a child has not yet come to pass, leaving him stuck according to custom, with the heir of his house being his chief steward; Eliezer of Damascus. Eliezer is not even Jewish. Abram continues his complaint being very graphic with the Lord over this issue. God's response is essentially; "It will be as I told you before. You will have an heir from your own body." But the Lord adds an aid to faith in verse 5, which is the visual conceptualization component of the promise by telling Abram to look to heaven and count the stars. Notice how God turned a promise into imagination (pictures) Abram dialogued with God in MEDITATION to ground CONVICTION. No one can count all the stars – there

are too many of them. Abram believed the Lord concerning the promise. There was an additional purpose God brought Abram out of Ur of the Chaldeans; to inherit the land. Abram still obviously in a place of mild indecision cries out one more time and says to God, “Lord God, how shall I know that I will inherit it?” The “...how shall I know...” is a heart-cry demand, “I need a firm foundation of cement to stand on in believing You are, in fact, going to bring this promise to pass.” You can almost sense Abram’s feelings, “It’s been a promise for a long time, and a promise that doesn’t materialize isn’t worth much. All I have is a promise, and I’ve been carrying it around for over a decade. I need more.” Abram is demanding to know that he knows that he knows what God has promised He will perform. When we understand what Abram’s heart-cry produced - we understand the foundational platform of covenant. The process we just read in the preceding lines is the way to bring the unseen into the seen realm.

**MONDAY, JUNE 3, 2024**

**Scripture: Genesis 15:9-21**

In this process, God responds to Abram’s cry, “...how shall I know?” by bringing something familiar in the culture called blood covenant. God instructs Abram to bring a “...three-year-old heifer, a three-year-old goat, a three-year-old ram, a turtledove, and a young pigeon.” Abram must split every thing down the middle and protect it as he waits on the Lord. God’s response to Abram goes right back to the initial question, “...how shall I know?” God says, “Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years. And also the nation whom they serve I will judge; afterward they shall come out with great possessions. Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete.” God made a covenant with Abram, and in that covenant was the guarantee that what He had promised He would surely bring to pass. Now Abram has something firm and foundational to stand on. He can stand on the cement of covenant. He can stand knowing full well what God promised He has now covenantally obligated Himself to produce!

**TUESDAY, JUNE 4, 2024**

**Scripture: Genesis 15:10; Jeremiah 34:15-20**

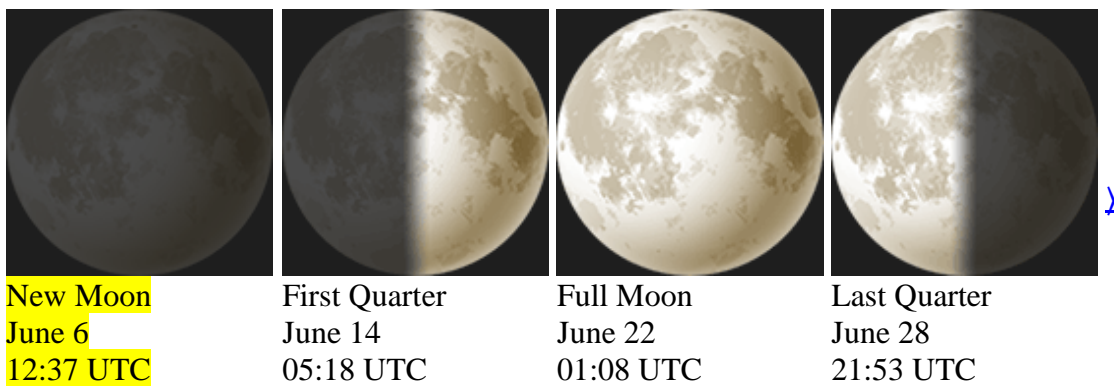
One of the things we want to ask ourselves is why is it important to cut the animals in two and to pass between the pieces? The answer to that appears in Jeremiah 34:15-20 as once again they make a covenant with God as a nation and walk through the pieces. We culturally understand that in making blood covenants they would stand between the pieces, profess their unity and what they were going to do for each other. They would also repeat curses, if they were ever to break the covenant, God would do so to them and more in making them exactly like the sacrificed animals – split in two. So when God initiated a blood covenant in answer to Abram’s question, Abram knew God was obligating Himself to bring to pass the promise in such a way as to establish a platform he could stand on functioning in full assurance of faith. When Abram said, “...how shall I know...” God answered and Abram from that point on had no excuse – he knew! Do not take the Blood of Jesus lightly!

**WEDNESDAY, JUNE 5, 2024**

**Scripture: First Samuel 18:1-4**

We continually begin to see the depth of the covenant in the different places where Scripture comments on people entering such a strong and powerful agreement! In the relationship of

Jonathan and David they entered into a blood covenant. We are told they made a covenant, and their souls were knit together. We find in verse 4 of First Samuel 18, “And Jonathan took off the robe that was on him and gave it to David, with his armor, even to his sword and his bow and his belt.” When two people made covenant, one of the provisions was that when either one of the participants went to war the other one was obligated with his strength and weaponry to come to the aid of the one attacked. Our covenant gives us access to God to settle, change, or otherwise turn the events of warfare that arise in our lives. We see it was a vital part of the outworking of covenant, not only between Jonathan and David, but also between Abraham and Lot. Abraham went to war when Lot was attacked. Covenant covered the broad spectrum of human need and when God offers man covenant we know it is very much to our benefit. Are we aware of all the provision belonging to us in covenant?



Covenant gives you access as a son of God to understand the ordinances of heaven. If you have any doubt why is that even the children of Adam are going to the moon and understand the movement of the heavenly bodies and going on tour in space?

DECLARE YOU ARE NOT UNDER THE GOVERNMENT OF THE SUN, THE MOON AND THE STARS. PROCLAIM THAT YOU HAVE THROUGH CHRIST ATTAINED AND acquired GOD’s ordained knowledge for the heavens, AND you proceed to set up their dominion here on earth (Job 38:31-33) .The sun shall not smite thee by day, nor the moon by night (Ps 121:6). But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name. And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people. (Isaiah 51:15-16).

For any army to win a war, they will ensure their air-force is in place. Whether it is simple Calvary in ancient times, or soldiers positioned on the city walls, or on high hills or elevated places, these have the best view of the battle. For you to overcome the enemy in this spring season, ensure that the heavens are in agreement with you. Speak to the heavens over the month and ask them to declare the glory of Jehovah. Command the sun, moon, stars and every heavenly being to do Jehovah's bidding, and to do that which they were created for - to give Him pleasure (Ps 19:1-2, Rev 4:11)

GOD created the heavens and gave them their role in creation – to determine the times and seasons on earth (Gen 1:14-18). It is a must for every kingdom citizen to study and

understand the heavens and know our role as stewards of His estate toward them – not the Ungodly astrology, horoscope and other occult practices.

Once we acquire GOD's ordained knowledge for the heavens, we will be able to set up their dominion here on earth (Job 38:31-33). Remember that in Matthew 28:18-20 Jesus commissioned the fledgling Ecclesia with all the authority given to Him to go out into all nations and disciple them. This authority included that which is in heaven and on earth. It is our duty to answer in the affirmative, the question that Job was asked concerning the visible firmament in Job 38:31-33.

The New Moon will occur on JUNE 6, 2024 @ 12:37 UTC. The daily physical shape of the moon in the sky determines the difference between the sickles and the bows.

- Enter the gates of this month with thanksgiving for all that the LORD has allowed you to experience in the past season.
- Command the gates of that day to be lifted up unto the LORD for the King of glory to go in and for His purposes alone to be accomplished. Ps 24:7-10
- Declare the Shalom of the LORD at every gate of this new season. The gates of this season will be gates of righteousness and praise and the walls salvation. Wherever the man of peace shall be, the peace of Jehovah will rest upon them. Wherever there shall be a man of violence, they shall be judged in this strong season of judgement and retribution, Psalm 118:12, Isa 60:18-20, Rev 4:11
- Read Isa 33:22 and bring any area of justice e.g. court cases, family feuds, village disputes, and land or business disputes before the LORD. Remind yourself that beyond the human justice structures whether councils of elders, judges, or tribunals, He remains our Judge, our Lawgiver and our King and Isaiah reminds you that He will save you.
- There have been activities in the nations which begun a season of widespread judgement. It has resulted in generalized disorder, disorganization, imperfection, and disintegration in especially in the economic gate of society. After this, Jehovah will reshuffle, reorganize, restructure, rearrange, and reorder those gates to create an environment for them to align with His purposes, which have been planned for this season and favors kingdom citizens economically. Jer 29:11, Eccl 2.26.
- Pray Psalm 61-63. When you are overwhelmed, may the LORD be your Refuge. Pray this for the Ecclesia in the territory.
- Pray that in this season of judgement you will be a sharpened arrow which the LORD can shoot forth and you will land on target Psa 127:3-5
- Pray through Isaiah 28:5-6. If you will become an instrument of justice and judgement in this season, remember that it is the prerogative of the kings to deal with such matters. Ask for a kingly anointing to carry out this activity. Ask the LORD to be your glorious crown in your capacity as a kingly priest. Also ask the LORD to be the Spirit of Justice to you and to all kingdom citizens who sit in judgment and a source of strength as you turn the battle at the gates.

#### **THURSDAY, JUNE 6, 2024**

##### **Scripture: Genesis 17:1-16**

In Genesis 17, God comes to Abram and adds to the covenant. This time God begins to broaden the covenantal promise. He says, "And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you." He goes on to tell Abram He will give him the land and it will

go to his descendants, and that he must keep the covenant along with his descendants throughout their generations. He adds a sign of the covenant in the form of circumcision, which typifies the cutting away of flesh to fulfill God's preparational requirements. The covenant was God's guarantee that the promise would come to pass. Abram would soon stand on that covenant and demonstrate the power it would have for a priest who would be bold enough to use it. How can we ever do business with God unless we fully understand the power of the covenant, which has been given?

#### **FRIDAY, JUNE 7, 2024**

##### **Scripture: Second Corinthians 8:1-15**

Once again we see the power of the covenant moving forward to include every aspect of man's need. In Second Corinthians 8 we are told, "For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich." The power of the covenant was extended even to the individual finances for the purpose of bringing God's will to pass in the earth. Financial covenant has been taught and made very controversial because the teaching of it lacked circumcision. People were allowed to use it for their own personal gain when the truth of the matter is, it was given by God for His purpose for world evangelization and to pay for the harvest of nations. To teach financial covenant without including the cross and dealing with the spirit of mammon is to offer unrestrained people that which will ultimately destroy them without the bridle of the cross. God's financial covenant is very real in Scripture to all those who are willing to pay the price to walk it out. He goes on to promise, in verses 12-15. God's covenant even includes financial provision for others as well as us.

#### **SATURDAY, JUNE 8, 2024**

##### **Scripture: Genesis 21:22-32**

Abraham and Abimelech make a covenant. They sit down, they speak to each other, they undoubtedly go through all the previous steps of covenant and Abram gives a gift as a sign that the well near where they enter covenant is one he has dug. Previous wells had been taken by Abimelech's people and Abraham wants to make sure this well that they worked so hard to create stays as a water source for his own flock. So at the end of their covenant they sit and enjoy a meal. We also see the foundational covenantal aspect of the Last Supper, or communion in Gen 14 of the exchange between Abraham and Melchizedek. Communion was the last act of establishing covenant. They would sit together, having fully agreed, and then finish their time together in fellowship over a communion meal. Most churches are familiar with the communion table and what it means. Do we see it as the final act of covenant? When we have communion, we are saying, "God, we receive Your covenant as a vital part of our life and being, and we are going to walk it out and the provisions of it declare that which is ours and what we can expect." It was true for Abraham and Melchizedek and it was true for Abraham and Abimelech – and it must be true for us today. If it's not, we're missing a major part of what God has provided. God has bound himself by the covenant of the blood of Jesus to save and to heal and to deliver.

#### **SUNDAY, JUNE 9, 2024**

##### **Scripture: First Corinthians 11:23-34**

First Corinthians 11 gives us both the blessing and the judgment of covenant, because it outlines both sides of what it means to walk in covenant. This, of course, is our communion

passage and we recognize the Early Church when they ate the bread and drank the cup was proclaiming the Lord's death till He comes. They proclaimed the life-style Jesus lived, and all HIS SACRIFICE in ALL what He had done.

By coming to the communion table - an act of communion, we're agreeing to the life-style, but we're also laying hold of all the covenantal promises. The warning of First Corinthians 11 is the warning of not defiling the covenant with our own selfishness, because when we do, three dimensions of judgment are initiated.

They're called 'weak', 'sick' and 'dead.' The warning of First Corinthians 11 is the warning of not taking the covenantal promises and attempting to embrace them specifically for our own purposes and for our own gain. To do that brings us into conflict. Many people have had so many problems and many prayer failures that they don't believe anything anymore. The truth of the matter is the covenantal promises are very real and very much ours. The issue then becomes one of what is your motivation and what is your heart? What is your purpose? Are you seeking God's covenant for your own personal gain or are you seeking it to apply it to God's end-time purpose in harvesting nations? The Scripture is clear. If we are going to walk in covenant and stand on that platform, we have to do it for God's purposes and not our own personal gain. Where do we stand with the covenant?

#### **MONDAY, JUNE 10, 2024**

##### **Scripture: Romans 8:1-2**

It doesn't take long to figure out why we need a covenant when we read Romans 8:1-2. The verses say, "There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death." The necessity of a covenant is because of the issue of sin, condemnation, and consequent spirit of death. The covenant lifts us above what knowing law produces or head knowledge produces – "death and condemnation". Covenant reaches down and pulls us out of the reality of our own personal failure and lets us stand on a platform of faith knowing God's redemption and blessing is greater than any of our mistakes. God's provision in the blood of Jesus lifts us way above our own personal shortcomings. Without understanding covenant, we do not have the full assurance of faith it takes to enter God's throne room -that is the place of prayer and do business with Him. Prayer business in the Throne Room many times requires a lot of legal procedure and protocol and negotiation. In that process we are standing on the platform the covenant guarantees. We need to learn our covenant and walk in it to be the priests that make a difference.

#### **TUESDAY, JUNE 11, 2024**

##### **Scripture: Isaiah 14:11-15**

A sense of history will settle many of our issues. In doing that we see stages of necessary growth basic to understanding how-to walk-in covenant. The issue of why we need our covenant is worth tracing because in the process we discover stages of necessary growth, each of which contributes tremendously toward full assurance of faith in the Throne Room.

Isaiah 14:11-15 declares the origin of our enemy. We know he was a worship leader created to lead the creation in worship to God until iniquity was found in him. Verses 12-14 describe the inner working of sin and give us a glimpse of the magnitude of our warfare. We are told, "For you have said in your heart: 'I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north; I will

ascend above the heights of the clouds, I will be like the Most High.’” Satan desired to be NUMBER ONE. THIS IS A SERIOUS REVELATION OF SATAN’S CHARACTER.

We find the five “I will’s” that constitute the formation of Satan’s character and nature. Rebellion is the foundation of his throne. We discover the full measure of what makes him our enemy in the determination to be like the Most High. Why do we need a covenant? Because of the transfer of lordship that took place in the Garden. We know Jesus came with the specific purpose of regaining that lordship, but in the process of following the Lord, a pattern emerges which sheds much light on what we face in spiritual resistance.

**WEDNESDAY, JUNE 12, 2024**

**Scripture: Genesis 1:26-28**

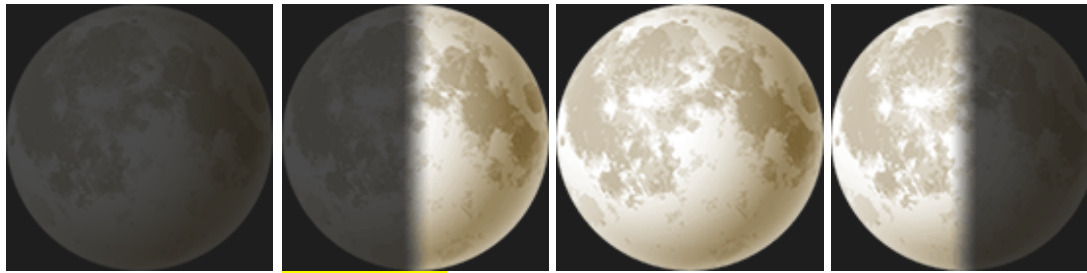
In Genesis, as the creation unfolds, GOD SO LOVED MAN AND WAS SO MINDFUL OF HIM BECAUSE MAN WAS IN GOD’S IMAGE AND LIKENESS/ God makes man in His own image and likeness and gives them, according to verse 26, “...dominion...” over all the creation with nothing excluded. God imparts creative ability to those bearing His image and likeness. Man’s first act of dominion is finishing the creative process by naming the animals. Man accepts the charge, “fill the earth and subdue it.” In Genesis 1 things are going well! Man is created, has been given dominion and all he has to do is exercise it. We could all have lived happily ever after. Dominion was gained in Genesis and dominion was lost in Genesis. We’re in the process of working out the victory that has regained it! That’s why we need to know the progressive foundation of our priesthood.

**THURSDAY, JUNE 13, 2024**

**Scripture: Luke 4:1-8**

Luke 4 tells us this, “Then the devil took Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time. And the devil said to Him, ‘All this authority I will give You, and their glory; for this has been delivered to me, and I give it to whomever I wish. Therefore, if you will worship before me, all will be yours.’ And Jesus answered and said to him, ‘Get behind Me, Satan! For it is written, You shall worship the Lord your God, and Him only you shall serve.’” Where did Satan get the authority, he claims in Luke chapter 4? He got it in Genesis 3 through Adam’s failure to use his dominion when he yielded to temptation. Jesus came to regain the authority Adam lost and impart it to the Church through the Holy Spirit. Even in the Lord’s Prayer we are praying God’s authority will manifest in the earth just like it is in heaven.

1. There is no rebellion in heaven and no warfare against the will of God.
2. Resistance exists here in the earth and it’s surrounding atmosphere.
3. So as the progression unfolds we find man is created, given dominion, and
4. Through rebellion loses that dominion so
5. The devil, attacks and kills the agent of deliverance – Jesus.
6. The issue is dominion, who is ruler?
7. How are we doing with authority? Do we walk in what Jesus has purchased and transferred to believers? Do we exercise it? Or are we still discovering that God has specific assignments only we can fill?



New Moon	First Quarter	Full Moon	Last Quarter
June 6	June 14	June 22	June 28
12:37 UTC	05:18 UTC	01:08 UTC	21:53 UTC

DECLARE YOU ARE NOT UNDER THE GOVERNMENT OF THE SUN, THE MOON AND THE STARS. PROCLAIM THAT YOU HAVE THROUGH CHRIST ATTAINED AND acquired GOD’s ordained knowledge for the heavens, AND you proceed to set up their dominion here on earth (Job 38:31-33) .The sun shall not smite thee by day, nor the moon by night (Ps 121:6). But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name. And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people. (Isaiah 51:15-16).

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## **FRIDAY, JUNE 14, 2024**

### **Scripture: Colossians 1:19-23**

Colossians 1 is very clear in its proclamation of restoration. We are told, “For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross. And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and irreproachable in His sight – if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.” The issue in the restoration is our ability to stand before the Throne “...holy, blameless and irreproachable in His sight...” We must endeavour to make what is written in Colossians become a reality so we can have the boldness to enter the Throne Room and do business on the platform of our covenant! How are we doing in the Throne Room? Do we know how to walk in there like we

belong in His presence? Do we walk in there, as those who know our authority is restored, blameless, irreproachable, and holy in His sight? If not – we’re not standing on the full measure of the platform God has ordained. It’s no wonder we’re not having the impact the Lord intended for the Church. We’ll never have it until we utilize the full measure of the covenant.

### **SATURDAY, JUNE 15, 2024**

**Scripture: Matthew 28:18, 19**

In Matthew 28 we run into a very familiar passage called the “Great Commission.” In it Jesus outlines the restoration of authority lost. He says, “All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” Authority has now been restored. It is restored to those who can receive it. Jesus suffered and died to make this authority freely available, but to wield it and exercised it, we need the full assurance of faith and communion in the Throne Room. We need such conviction and persuasion.

1. Communion in the Throne Room imparts the application of authority.
2. We must operate as a collective, with God, as dependent people.
3. We have to stay within the boundary of relationship God ordained for us.
4. Through personal communion, authority flows from the head into the body to accomplish eternal goals. (Not like Satan who want to be at the top of the mountains and be exalted for himself)
5. To find out where you stand, ask the following question:
6. Who is the application of authority I’m attempting to make going to benefit?
7. Is the application more personal or eternal?
8. Will it benefit only me?

### **SUNDAY, JUNE 16, 2024**

**Scripture: Hebrews 13:10-15**

Hebrews 13 fully proclaims the victory Jesus obtained for us, as it translates to a platform for our priesthood. He says, “Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore, let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore, by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.” The boldness that comes with knowing our covenantal position - brings full assurance of faith! Do we have faith in the Throne Room? Are we standing on our covenant? Are we using our authority for someone other than ourselves?

### **MONDAY, JUNE 17, 2024**

**Scripture: Jonah 3:5-10**

When it comes to the issue of saving or impacting a nation, Jonah has a message that fits right where we are today. The message of Jonah very clearly is that if we will pay the price and accept God’s assignment, we can impact and turn a city or country. Once Jonah came to grips with the issue of his call and that God is a God of mercy he made that turn. Verses 5-10 of chapter 3 discuss the fruit of preaching to Nineveh. Nineveh turned and verse 10 says, “Then God saw their works, that they turned from their evil way; and God relented from the disaster that He had said He would bring upon them, and He did not do it.” The Fruit of Jonah’s ministry was the salvation of a city-state. Is it not possible that we, who have a better covenant based

on better promises, could see that fruit again in our generation? Let's trust the Lord to see Him turn a nation as we stand on our covenant.

**TUESDAY, JUNE 18, 2024**

**Scripture: Jonah 4:1-5**

The sad part of the story, in verses 1-5, is that Jonah becomes very very disheartened and discouraged and begins to flee because he sees the word he has given is heeded to the point that God's judgement is averted. Jonah is more concerned about his prophetic reputation than he is about the saving of the city; consequently, his response when there is no destruction is to flee – in anger and hostility. Jonah is angry because the word he proclaimed does not come to pass. Should we not accept the fruit of the application of our faith in a different way? The issue is not whether it comes to pass or whether it doesn't. It is much more – what did it accomplish in the hearts and lives of the people who heard it and what was their response. If there is a turning, then the proclamation was well worth the judgment. Jonah has to learn it the hard way and his story is written for our admonition upon whom the ends of the world have come. Are we willing to be foolish for the Lord and for what we proclaim not to come to pass in order that God might save the more? If not – it's time we made that decision. If we commit to be some coins in God's pocket, He can spend us or our reputation in any way, which contributes most to the kingdom.

**WEDNESDAY, JUNE 19, 2024**

**Scripture: Jonah 4:6-11**

God knows just how to get Jonah's attention, so He prepares a plant and causes it to grow, and it gives Jonah shade, and the plant becomes a "praise report" – for a day. But when the day passes a worm comes and kills the plant and it falls over. Now the plant that was a blessing looks cursed. It's dead. What do we see Jonah do? God knows exactly how to get the word across to Jonah. He has to be willing to pay the price to bring salvation - even if the price is the loss of his reputation. When we stand in the gap and stand on our covenant, we need to understand that mercy triumphs over judgement and we need to be willing to extend that mercy whatever the personal price. Moses came to a place he was willing for God to blot him out rather than lose the nation! He was personally invested and embraced the cross to the degree Jesus walked. You can't hang on to the covenant and not be willing to walk the crucifixion path. To stand on the platform of covenant where Moses and the prophets stood, impacting cities and nations – is to embrace the very same things they encountered. Are we really willing to walk that out? God is waiting ... for us.

**THURSDAY, JUNE 20, 2024**

**Scripture: Genesis 18:16-26**

One of the things we have to ask ourselves is what can one man do in covenant? Can one man persuade God? The clear testimony of Scripture consistently is that one man in covenant can persuade God! We see it first with Abraham, in Genesis 18, and the exciting thing is to look at God's response in the process. Verses 17- 19 reveal God's response to Abraham. The Lord says, "Shall I hide from Abraham what I am doing, since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I have known him, in order that he may command his children and his household after him, that they keep the way of the Lord, to do righteousness and justice, that the Lord may bring to Abraham what He has spoken to him." Abraham was the one who said, "...how can I know?" God responded

to Abraham’s question with covenant. Now in verse 19 of chapter 18 we find the Lord says additionally that He established covenant with Abraham in order for him to walk out justice or judgment and righteousness in the earth. We find part of God’s intent in covenant for you and me is to stand before Him in our generation concerning the cities and nations of our residence as priests to bring salvation and restoration. Abraham is the initial example of what interceding can do. Can we persuade God? Yes – in covenant!

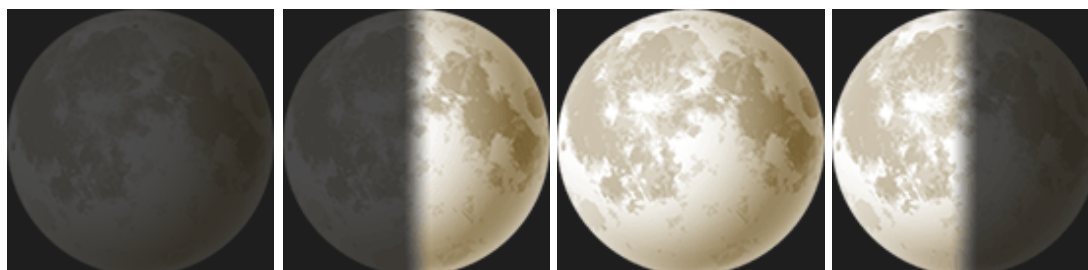
**FRIDAY, JUNE 21, 2024**

**Scripture: Exodus 32:9-14**

We find examples of man persuading God throughout Scripture. In Genesis, with Abraham, the process is like discovery in intercession. Abraham obviously doesn’t know his boundaries and approaches God much like he would bargaining for a piece of land. He starts out high and progressively moves lower. But in Exodus 32, with Moses, in a firmly established covenant we find much more boldness in verses 9-14. Moses stands before the Lord and pleads with God almost in an argumentative fashion and much more confrontational than Abraham ever was. Where has this boldness come from that possesses Moses in dealing with the One who has power over life and death.

Is the covenant deepening? Is it growing? Does Moses have a greater revelation of covenant than Abraham walked in?

- We’ve already answered the question: can one man persuade God.
- Now the question becomes: has Moses a greater revelation of covenant and is that the foundation of his boldness in approaching God. Look at what Moses says in verse 11,
- ❖ “Lord, why does Your wrath burn hot against Your people whom You have brought out of the land of Egypt with great power and with a mighty hand?”
- ❖ God had already said to Moses, in verse 7, “Go get down! For your people whom you brought out of the land of Egypt have corrupted themselves.”
- ❖ Moses has no problem getting right back in God’s face and saying, “Let’s correct this – they are not my people that I brought out. They are Your people that You brought out of the land of Egypt, with great power and with a mighty hand.”
- ❖ Where does this confrontational boldness come from?
- ❖ I submit to you there is only one foundation for it.
- ❖ Abraham does not approach God in this way.
- ❖ Moses exercises a much firmer nose-to-nose relationship. It seems there can be only one answer and that answer is Moses has a firm grasp of the covenant – and acts accordingly!
  - A. What do we have a grasp of?
  - B. Do we have a grasp of going to church and warming a spot in our favourite pew?
  - C. What do we have a grasp of? It’s time we got a firm grip on the covenant!



New Moon June 6 12:37 UTC	First Quarter June 14 05:18 UTC	<b>Full Moon</b> <b>June 22</b> <b>01:08 UTC</b>	Last Quarter June 28 21:53 UTC
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The Full Moon will occur June 22, at 01:08 UTC. Command the full moon to do its bidding and mark the seasons accurately as ordained in the beginning. (Psa 104:19-20, Psa 136:8) The moon is a faithful witness to covenantal promises, Ps 89:37. Pray that the moon will faithfully witness in the heavens the seasons of Jehovah's love, mercy, grace, power, 7 fold Spirits of the LORD, spiritual and physical healing and every covenant blessing the LORD has ordained for you, your family and kingdom citizens in your territory, Ps 65:11.

The full moon causes the ebb and flow of waters causing the tides to rise and fall. The earth is more than 70% water and so is the human body. The full moon influences the waters of the human body. That is why during the full moon the bodily and emotional responses are heightened and crimes of passion escalate. Pray that during the full moon, the moon will not strike you in an untoward manner, but it shall yield its best for you. Pray this for the Ecclesia and your territory.

In this season when the heavens speak of redemption preceding judgment, pray that those who are prone to worship of the moon will begin to sense the One who created the full moon and seek to worship Him – Jehovah.

**SATURDAY, JUNE 22, 2024**  
**Scripture: Numbers 20:9-12**

The same man, who in Exodus 32:9-14 persuaded God to turn from judgment to mercy, now through anger and frustration in rebellion departs from what God told him to do and strikes the rock twice and then rebukes the people! He was only commanded to speak to the rock but instead struck it twice. The penalty seems severe in verse 12, “Because you did not believe Me, to hallow me in the eyes of the children of Israel, therefore you shall not bring this congregation into the land which I have given them.” This, of course, is the famous water of Meribah – the place of strife. How is it that in one place Moses can turn God from judgment to mercy and in another place his own judgment of the people and lack of mercy now costs him going into the Promised Land! I guess our choice becomes one that has to be obvious – judgment or mercy. Don’t ever choose judgment in the face of God’s mercy! Moses did and it cost him going in. Isn’t it time we got a grip on our covenant and began to extend the mercy of God?

### **SUNDAY, JUNE 23, 2024**

**Scripture: Second Corinthians 3:1-6**

The key of Second Corinthians 3:1-6 is the issue of sufficiency, “Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.” What does it mean to be sufficient? The Greek word there is hik-an-o-o.

- It comes from hik-an-os which means to arrive competent after much elapsed time.
- The concept means to gain power necessary to perform duties.
- So the issue of sufficiency is the issue of walking out God’s process until we have arrived competent in the priestly call.
- That can only come through a full understanding of the covenant – embracing the concepts, believing them, and standing up in them as if they were reality.
- Are we sufficient? The Bible says we have been made sufficient and the process to walk that out is the overcoming process of what stands before us encapsulated in the churches of Revelation 2 and 3 and the proclamation, “to him who overcomes....”

### **MONDAY, JUNE 24, 2024**

**Scripture: Revelation 2:1,2; Second Corinthians 4:1-12**

In each of the churches of Revelation the very same phrase appears. Each church is extended a special promise to those “who overcome”. In the church of Ephesus, in Revelation 2:1-7, we’re told in the last verse, he who overcomes “I will give to eat from the tree of life....” Very clearly the issue God had with each of the churches represented here was the issue of overcoming that with which they were faced. When we choose to overcome the adversity that stands against us in whatever area it is, we arrive sufficient to function in God’s purpose and to birth His will in our generation for the city or nation in which we live. What did they have to overcome in Ephesus in order to arrive sufficient? Verse 4 says, “Nevertheless I have this against you, that you have left your first love.” Ephesus, apparently from the historical accounts we have, was the pinnacle post apostolic church for a season. They had it all in Ephesus. Because they had it all – they had to overcome the issue of apathy. Is it not true that in our churches today – the Church pretty much has it all? And one of the major issues to overcome, is the issue of spiritual apathy! Truly many churches are much like Ephesus in all that God has given! Where do we stand in the overcoming category that we may stand before the Throne sufficient to turn judgment into victory?

### **TUESDAY, JUNE 25, 2024**

**Scripture: Revelation 2:8-11**

For the church at Smyrna we are told at the end in verse 11, “He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall not be hurt by the second death.” The issue of Smyrna was a rising persecution and tribulation even unto death. You can imagine in the face of imminent death many were probably thinking about recanting or moving away from Christianity. Is it possible that we will see persecution and tribulation of the magnitude that hit the church at Smyrna? I can guarantee it is coming! It is coming. Will we walk through it and stand sufficient when the time comes? Those choices need to be made now so the preparation can carry us through when it arrives. Are we prepared? Are we ready? Persecution is coming!

**WEDNESDAY, JUNE 26, 2024**

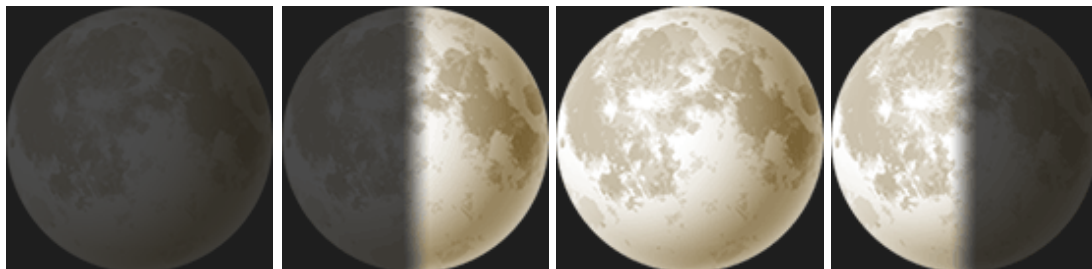
**Scripture: Revelation 2:12-17**

Verse 17 says, “He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give some of the hidden manna to eat. And I will give him a white stone, and on the stone a new name written which no one knows except him who receives it.” The interesting thing about the church of Pergamos is they have to deal with the doctrine of Balaam. So Pergamos represents any doctrine e.g. the spirit of mammon- a test as it comes to take us off track and remove us from the authority we need to walk sufficient in our covenant. These false doctrines have to be overcome has to be overcome! They were having difficulty with it in Pergamos. It became their test.

**THURSDAY, JUNE 27, 2024**

**Scripture: Revelation 2:18-29**

Verse 26 says, “And he who overcomes, and keeps My works until the end, to him I will give power over the nations --.” Verse 27 ads, “He shall rule them with a rod of iron; As the potter’s vessels shall be broken to pieces – as I also have received from My Father;” The problem with the church at Thyatira is the issue of unsanctified mercy. They tolerated what God rejected and called abomination. They must have been easy- going and extended great mercy. The problem is they extended mercy to what God would never have touched. So the issue becomes one of discernment and only extending mercy and patience where God would. The judgment on Thyatira is perhaps the stiffest of all the churches. Perhaps in this process we see the heart of God and He will not tolerate many of the things that possibly are becoming common place in the Church. We must know if we are becoming more and more like Thyatira. God would not tolerate it and they lost their sufficiency. Will we walk out our sufficiency to the end? God is expecting us to.



New Moon

First Quarter

Full Moon

Last Quarter

June 6

12:37 UTC

June 14

05:18 UTC

June 22

01:08 UTC

June 28

21:53 UTC

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### **FRIDAY, JUNE 28, 2024**

**Scripture: Revelation 3:1-6**

The church of Sardis did not finish their assignment. Their issue was perseverance. Verse 5 says, "He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels." The issue of perseverance and walking out God's salvation to the end is absolutely essential. If we are expecting the rapture and instead have to walk through persecution how many people will we lose because they were never prepared to face what suddenly materialises? Will God lay that at the feet of those of us who teach? It is time we pursued the Lord and His perseverance realizing there is a war to keep us out of the sufficiency necessary for our priesthood.

### **SATURDAY, JUNE 29, 2024**

**Scripture: Revelation 3:7-13**

At the church of Philadelphia we're told, "He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. And I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name." The church at Philadelphia was the only one that was not rebuked for something. They were commended in all they did, keeping the commandments - persevering. They were promised an open door, yet still they were exhorted to be overcomers. Even when everything is going right we need to understand God still calls us to be overcomers. The church world has for many years been in what, to most,

seem like a Philadelphia atmosphere with nearly everything going well except for occasional moral leadership lapses. The hard truth is we have been much more like Laodicia than Philadelphia. Will the church wake up in time to make the necessary changes or will God have to do it for us?

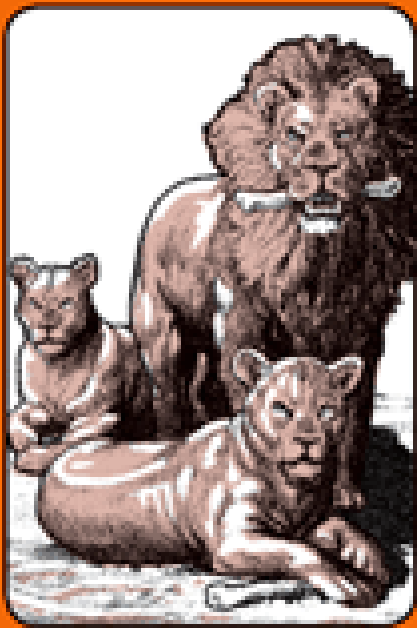
**SUNDAY, JUNE 30, 2024**

**Scripture: Revelation 3:14-22**

Perhaps the final church, Laodicea is much like churches in our modern economies of today – so given to wealth and finances that they don't really need God. Many have commented that we often see in spiritual fervency an inverse relationship between financial and spiritual success. *The greater the financial success – the less the spiritual fervency and consequently fulfilling God's plan. The church at Laodicea was full of people who had pride in all their accomplishments, because of all God had done for them financially.* In verse 21 we're told, "To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne." Laodicea had reached the pinnacle of achievement in several areas –science and medicine was a major. They were also famous for the cloaks and their wool. Laodicea had a lot going for it, but in the process they had to overcome pride and arrogance because of the money and seeming success they enjoyed.

1. Where are we in that process?
2. Can we overcome? Can we gain our sufficiency (to be competent on arrival)
3. And finish the race and turn the impending judgement into mercy and a harvest? 4. God's counting on us. We need to rise to the occasion. *Can one man/woman persuade God—YES! You.*





# CATS

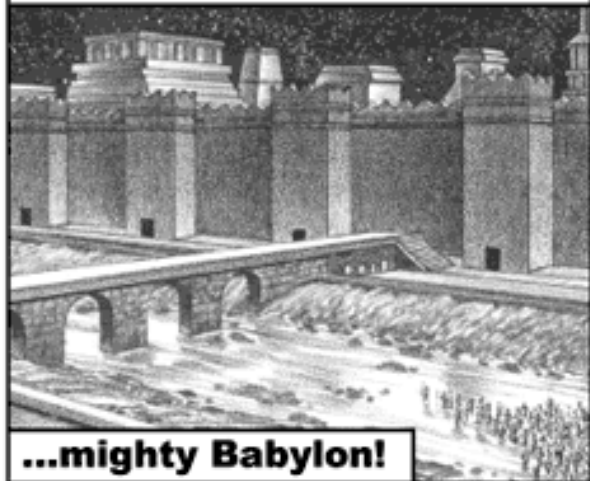
J.T.C.

Commander, the river has been dammed and diverted. The riverbed is only ankle deep.

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Excellent, Captain. Move our forces to attack as quickly as possible. No lights; no talking.

In the dead of night, the attack forces moved towards the most heavily fortified city in the world...



**...mighty Babylon!**

Page 2

But inside the great city it was party time. Belshazzar, the arrogant son of mighty King Nebuchadnezzar, was entertaining a thousand of his lords with drink and fabulous foods.



That night, the lazy guards didn't even notice the dropping water level in the riverbed under the mighty city walls.

Page 3

The king was drinking from the golden cups that his father had stolen from the temple of God in Jerusalem.



His toasts to the false gods caused God Almighty to send him a message.

Suddenly, fingers of a man's hand appeared and wrote on the wall. The onlookers were terrified.



The king yelled for his magicians and astrologers.

Page 4

None of the wise men could interpret the writing.



The king was a miserable wreck. He couldn't stop shaking. The queen suggested he call Daniel.

The king feared Daniel. He knew that God was with him. So the king tried flattery.



But Daniel wasn't impressed.

Page 5

Daniel was promised gifts and that he could be the third ruler if he would interpret the writing.



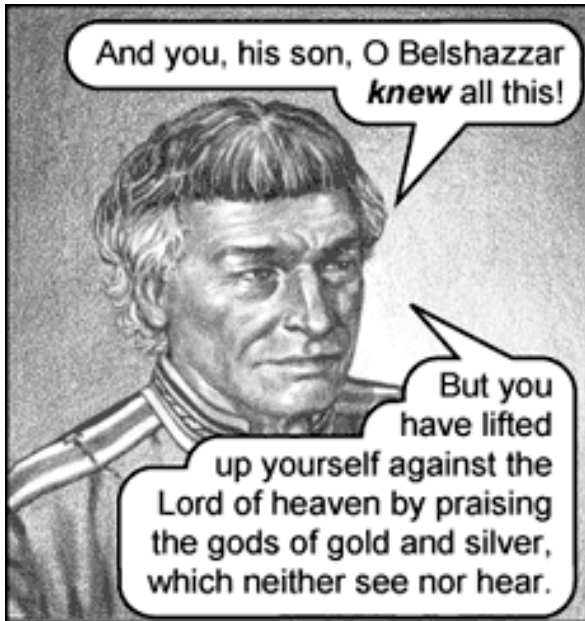
But Daniel knew that by this time tomorrow there would be no kingdom.

Daniel reminded the king of how everybody had feared his father, King Nebuchadnezzar.



But when Nebuchadnezzar grew proud, God let him go mad for 7 years until he repented. (Daniel 4:30-33.)

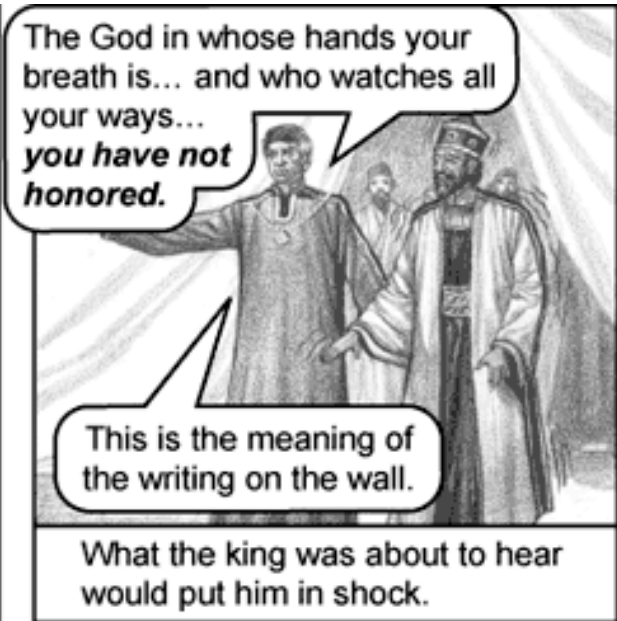
Page 6



And you, his son, O Belshazzar *knew* all this!

But you have lifted up yourself against the Lord of heaven by praising the gods of gold and silver, which neither see nor hear.

Page 7



The God in whose hands your breath is... and who watches all your ways... *you have not honored.*

This is the meaning of the writing on the wall.

What the king was about to hear would put him in shock.



God says your kingdom is finished! In God's eyes you are a zero!

*Mene Mene Tekel Upharsin*

Your kingdom is divided between the Medes and Persians.

See Daniel 5:25-29

Page 8



The dazed king proclaimed Daniel third ruler, anyway.

But as he spoke, two armies were sneaking under the city wall.

Mighty Babylon fell to the Medes and Persians, fulfilling God's prophecy in Jeremiah 50.



Belshazzar's drunken captains didn't stand a chance.

That same night, Belshazzar was killed.



The army began slaughtering those in positions of power. What would happen to Daniel?

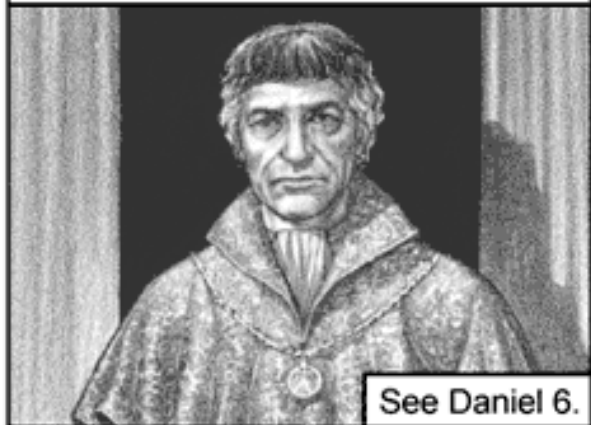
Page 9

The troops were told not to hurt Daniel because he was a man of God.



Everyone, including King Darius, trusted Daniel. He was a true and honest servant of God.

King Darius set up 120 princes over the kingdom, and over these men, three presidents...



See Daniel 6.

... of whom Daniel was first.

Page 10

Daniel was a blessing to everybody. The Spirit of God prospered everything he did.



Nobody had wisdom and understanding like Daniel. King Darius put him over everyone in the kingdom.

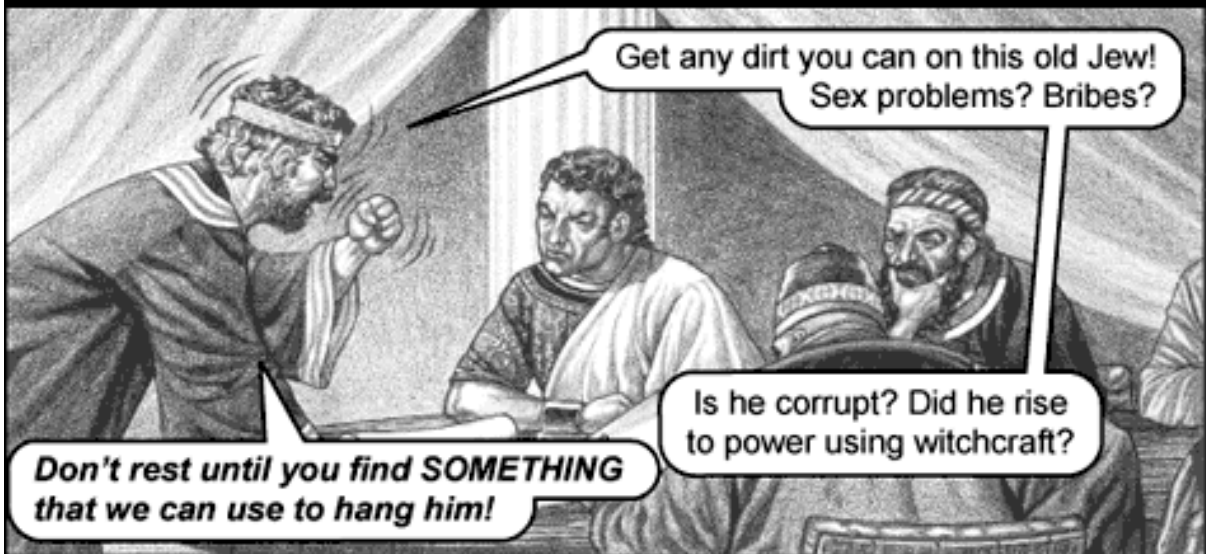
The jealous princes turned green with envy. Daniel wasn't of royal blood.



He was only a Jewish slave who long ago rose to power under King Nebuchadnezzar. And they wanted him **DEAD, DEAD, DEAD!**

Page 11

The princes launched an investigation of Daniel.



Page 12





After all this time, we've got absolutely **nothing** on Daniel! He doesn't even **have** any faults!

The only thing he does in excess is pray. He prays **three times daily** to his God.



That's it! **THAT'S IT!** We can use it against him!

We must create a new law that will flatter the king.

If we're **clever** enough, and he signs it into law...

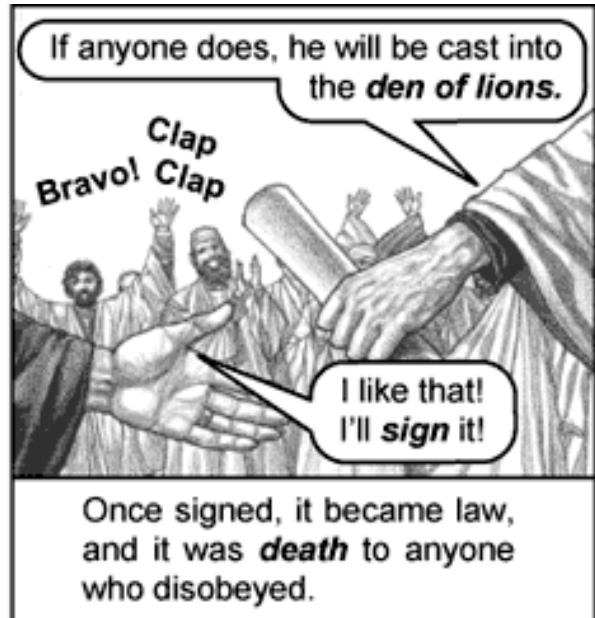
it will **destroy** Daniel!

Page 13



Your Highness, we have **all** approved this document which says...

**No one** can pray to anyone but **you** for the next 30 days.



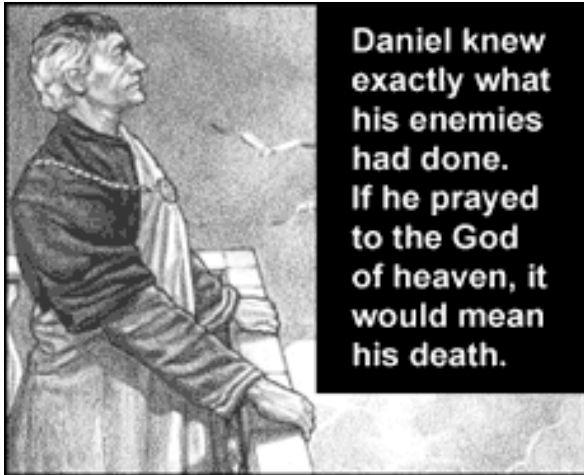
If anyone does, he will be cast into the **den of lions**.

Clap  
Bravo! Clap

I like that!  
I'll **sign** it!

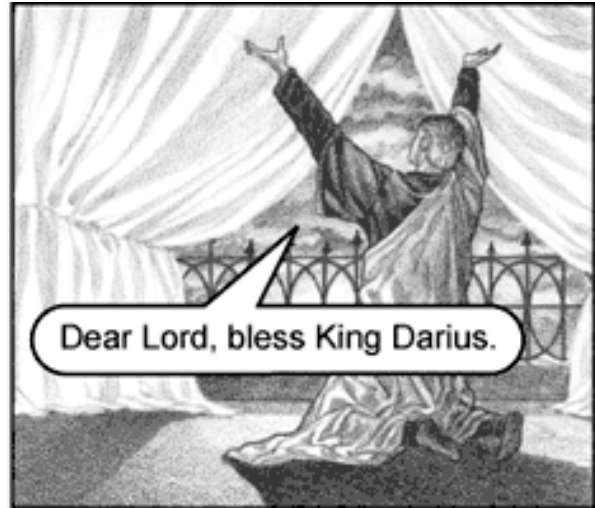
Once signed, it became law, and it was **death** to anyone who disobeyed.

Page 14



Daniel knew exactly what his enemies had done. If he prayed to the God of heaven, it would mean his death.

But Daniel feared and loved God more than his life, so he made his decision. He prayed anyway.



Dear Lord, bless King Darius.

His enemies were watching. They went straight to the king.

Page 15

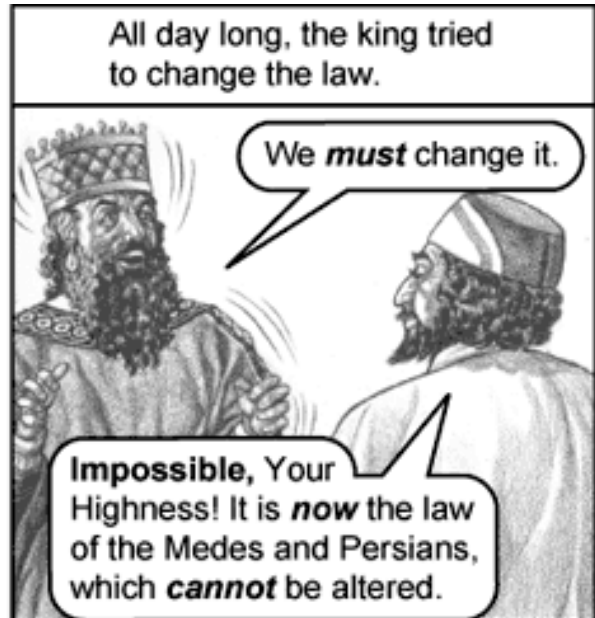


O King, someone has **already ignored** your new law.

Who was it?

**Daniel.** O King! He is **still praying** to his God, so he must face the lions.

The king was furious. He had been tricked into destroying Daniel, his best friend.



All day long, the king tried to change the law.

We **must** change it.

**Impossible,** Your Highness! It is **now** the law of the Medes and Persians, which **cannot** be altered.

Page 16

Daniel was put into the lions' den.



The lions were starving.  
He faced instant death.

King Darius called:



Your God will  
deliver you.

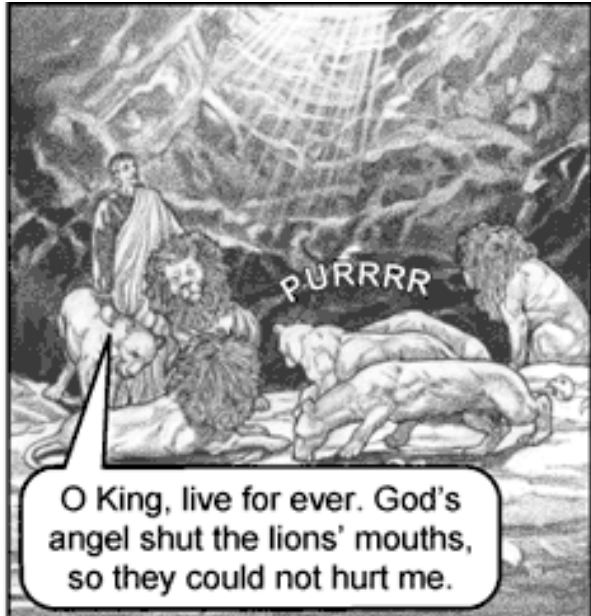
But down deep inside, the king  
was filled with doubts.

Page 17

The king was worried sick, and  
spent a sleepless night. Before  
sunrise, he went to the den.



Oh, Daniel! Did your  
God deliver you?



O King, live for ever. God's  
angel shut the lions' mouths,  
so they could not hurt me.

Page 18

King Darius was thrilled. Daniel was spared because he trusted God.



There's not a scratch on him!

Daniel's enemies became very nervous. They had messed with the Lord's anointed. (See Ps. 105:14-15)

King Darius had learned his lesson.



He ordered Daniel's wicked accusers and their families into the lions' den.

Page 19

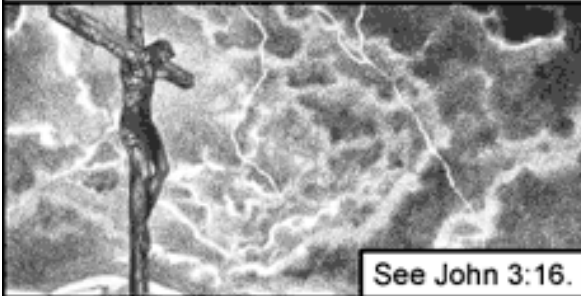
Daniel's accusers were torn apart before they hit the bottom.



There is also a pit waiting for those who reject Jesus Christ. See Rev. 20:11-15.

Page 20

God doesn't want sinners to end up in hell. That's why Jesus Christ, the Creator of the universe, went to the cross.



See John 3:16.

He shed His precious blood to wash away your sins, so you can be saved from hell. See 1 Peter 1:18-19

Page 21

The only way to miss this terrible pit is to receive Jesus Christ as your Saviour and Lord. Pray this prayer:



Lord Jesus, I'm a sinner, and I believe you died for my sins. I'm sorry for sinning against you. Please forgive me and save me.

Page 22

In the future, the Lord Jesus Christ will judge all those who died in their sins.

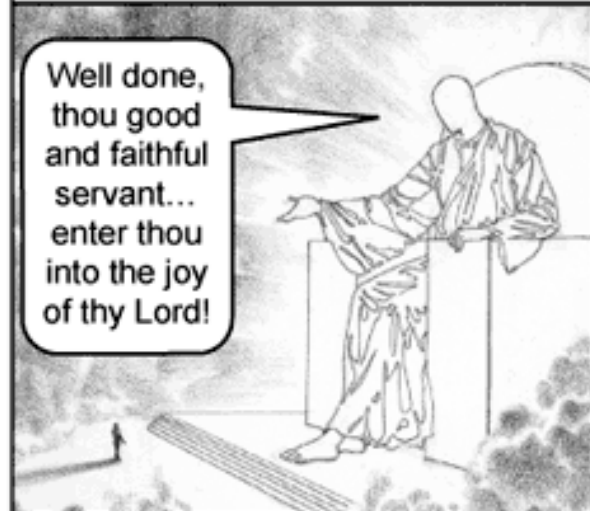
Depart from me, ye cursed, into everlasting fire prepared for the devil and his angels.



This will be **their** pit... a terrible place for the ungodly and wicked for all eternity. See Matt. 25:14-46.

Then, when you face the Lord Jesus after death, He will say this to you:

Well done, thou good and faithful servant... enter thou into the joy of thy Lord!



## THE BIBLE SAYS THERE'S ONLY ONE WAY TO HEAVEN!

Jesus said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." John 14:6

### **NOBODY ELSE CAN SAVE YOU. TRUST JESUS TODAY!**

"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." Rom. 10:9

1. Admit you are a sinner. See Romans 3:10
2. Be willing to turn from sin (repent). See Acts 17:30
3. Believe that Jesus Christ died for you, was buried and rose from the dead. See Rom. 10:9-10
4. Through prayer, invite Jesus into your heart to become your personal Saviour. See Rom. 10:13

### **WHAT TO PRAY**

Dear God, I am a sinner and need forgiveness. I believe that Jesus Christ shed His **precious blood** and died for my sin. I am willing to turn from sin. I now invite Christ to come into my heart as my personal Saviour.

*If you trusted Jesus as your Saviour, you have just begun a wonderful new life with Him. Now:*

1. Read your Bible (KJV) every day to get to know Jesus Christ better.
2. Talk to God in prayer every day.
3. Be baptized, worship, fellowship, and serve with other Christians in a church where Christ is preached and the Bible is the final authority.
4. Tell others about Jesus Christ.

Here's help to grow as a new Christian! Read **The Next Step**, available at [www.chick.com](http://www.chick.com).



# The Generosity Test

Interactive Q's KEEP SCORE – ADD POINTS

1. Do you support missionaries or other ministries?

- a) Regularly (2 pts.)
- b) Sometimes (1 pt.)
- c) Seldom/Never (0 pt.)

2. When eating out with someone, do you offer to pay for their lunch?

- a) Regularly (2 pts.)
- b) Sometimes (1 pt.)
- c) Seldom/Never (0 pt.)

3. When driving do you prefer the other driver when changing lanes, parking and/or stopping at a stop sign?

- a) Regularly (2 pts.)
- b) Sometimes (1 pt.)
- c) Seldom/Never (0 pt.)

4. Do you lend money to those in need and then decide to cancel or reduce their debt?

- a) Regularly (2 pts.)
- b) Sometimes (1 pt.)
- c) Seldom/Never (0 pt.)

5. When you hear about a need do you pause to consider how to personally meet it?

- a) Regularly (2 pts.)
- b) Sometimes (1 pt.)
- c) Seldom/Never (0 pt.)

6. Are you responsive to the Lord to give over and above your regular preplanned giving? (Tithes & Offerings etc.)

- a) Regularly (2 pts.)
- b) Sometimes (1 pt.)
- c) Seldom/Never (0 pt.)

7. How did you do in the Generosity Test?

Please visit [www.fullstature.net](http://www.fullstature.net)



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